

# Isaiah

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by  
**Duane L. Anderson**



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# Isaiah

## Bible Book Outline

# Isaiah

<b>I.</b>	<b>The message to the nation of Judah</b>	<b>1:1-12:6</b>
<b>II.</b>	<b>The messages to the other nations</b>	<b>13:1-23:18</b>
<b>III.</b>	<b>The message about the tribulation and the Kingdom</b>	<b>24:1-27:13</b>
<b>IV.</b>	<b>The message of judgment to Israel and Judah</b>	<b>28:1-35:10</b>
<b>V.</b>	<b>The message about the destruction of Sennacherib</b>	<b>36:1-39:8</b>
<b>VI.</b>	<b>The message about the greatness of God</b>	<b>40:1-48:22</b>
<b>VII.</b>	<b>The message about the Suffering Servant</b>	<b>49:1-57:21</b>
<b>VIII.</b>	<b>The message about the plan of God for peace</b>	<b>58:1-66:24</b>

# **The Lord Calls Judah to Repent Isaiah 1:1-5:30**

## **God presents His case against Judah Isaiah 1:1-24**

Judah had forsaken the Lord - 1:1-4  
Judah was experiencing judgment - 1:5-9  
Judah had an empty religion - 1:10-15  
Judah is given a choice - 1:16-20  
Judah had become unfaithful - 1:21-24

### **Judah had forsaken the Lord**

**God had created the nation of Israel**

**God had seen Israel rebel against Him**

**God said that Israel was like a nation that did not know it's owner**

**God describes the sins of the nation of Israel**

the people were loaded down with sin  
the people were a family of evildoers  
the people were corrupting others  
the people had forsaken the Lord  
the people had provoked the Lord to anger  
the people turned away and went backward

### **Understanding the Anger of God**

**God hates sin**

**Man's sins provoke God to anger**

**God loves the sinner who does the sins**

**God sent Christ to pay for sin by His death**

**God said His anger against sin was satisfied by Christ for all who believe**

**Judah was experiencing judgment**  
**Isaiah 1:5-9**

**the nation was continuing to revolt**  
**the nation was like open infected sores**  
**the nation was being destroyed by other nations**  
**the nation was left like a small hut in a large field**  
**the nation was only left in existence because of the Lord**

**Judah had an empty religion**  
**Isaiah 1:10-15**

**the Lord compared the land to Sodom and Gomorrah**  
**the Lord said their sacrifices meant nothing**  
**the Lord said their feast days were empty rituals**  
**the Lord said He did not want any meaningless sacrifices**  
**the Lord was tired of their meaningless feasts**  
**the Lord said He would not hear their meaningless prayers**  
**because their hands were covered with blood**

**Empty religion**

**focuses on empty worship**  
**focuses on what we do**  
**focuses on what we offer**  
**focuses on empty prayers**

**True worship of God**

**focuses on worship from the heart**  
**focuses on what God has done**  
**focuses on what God has provided**  
**focuses on our character and true humility before God**

**Judah is given a choice**  
**Isaiah 1:16-20**

**the nation needed to turn from sin**  
**the nation needed to learn to follow the Lord**  
**the nation needed to have their sins forgiven**  
**the nation was given two choices**

**the nation could obey the Lord**

**the nation could refuse and rebel**



**they would enjoy blessing**



**they would be devoured by the sword**

**Judah had become unfaithful**  
**Isaiah 1:21-24**

**The past**

**The present**

**had been faithful**  
**was full of justice**  
**practiced righteousness**  
**had been like pure silver**  
**had been like pure wine**  
**had been led by faithful leaders**

**now was like a harlot**  
**now full of murderers**  
**practiced unrighteousness**  
**now was like tarnished silver**  
**now was like mixed wine**  
**now was led by corrupt leaders**

**The Lord said He would judge and take vengeance**

## **God promises restoration after judgment Isaiah 1:25-31**

Judah would see the repentant blessed - 1:25-27

Judah would see the rebellious judged - 1:28-31

### **Judah would see the repentant blessed Isaiah 1:25-27**

**the Lord would place His hand on them**  
**the Lord would cleanse away what was worthless**  
**the Lord would restore faithful judges**  
**the Lord would restore wise counselors**  
**the Lord would make them faithful**  
**the Lord would redeem them with justice**  
**the Lord would redeem them with righteousness**

### **Judah would see the rebellious judged Isaiah 1:28-31**

**the Lord would destroy the transgressors and the sinners**  
**the Lord would consume those who forsook Him**  
**the Lord would cause them to become ashamed for their idols**  
**the Lord said those who worshipped idols would fade and dry up**  
**the Lord said the strong would be like kindling**  
**the Lord said their works would be like a spark**  
**the Lord said both men and their works would burn together**

## **God presents the glory of the coming kingdom Isaiah 2:1-4**

**the Lord says He will establish His rule in the last days**  
**the Lord says His kingdom will be above all other kingdoms**  
**the Lord says all of the nations shall come to His kingdom**

**the Lord promises that many people will want to worship at the temple**  
**the Lord promises that many people will want to be taught by Christ**  
**the Lord promises that His teaching will come from Jerusalem**

**the Lord says He will judge among the nations**  
**the Lord says He will rebuke many peoples**

**the Lord says the people will turn their weapons of war  
into useful farm equipment**  
**the Lord says the people will not learn war any longer**

## **God pictures the cleansing that must occur Isaiah 2:5-4:1**

the people were worshipping idols - 2:5-9  
the people will get rid of their idols - 2:10-22  
the people will see Jerusalem fall because of sin - 3:1-8  
the people will be rewarded according to their works - 3:9-11  
the people were being oppressed by evil leaders - 3:12-15  
the people had seen their women become proud - 3:16-4:1



**the people were worshipping idols  
Isaiah 2:5-9**

**the Lord calls the people to repent and walk in His light  
the Lord had forsaken the people because of their sins**

**the people were practicing other beliefs  
the people were multiplying riches  
the people were multiplying horses  
the people were multiplying idols**

**the people will get rid of their idols  
Isaiah 2:10-22**

**the Lord says the people will hide from Him in fear  
the Lord says the proud looks of men will be humbled  
the Lord says the idols will be destroyed  
the Lord says the people will hide from Him in fear**

**the people will see Jerusalem fall because of sin  
Isaiah 3:1-8**

**the people would lose their basic necessities  
the people would have children rule over them  
the people were oppressing each other  
the people would see their land destroyed**

**this would happen because of their rebellion against the Lord**

**the people will be rewarded according to their works**  
**Isaiah 3:9-11**

**the people even looked guilty**  
**the people were proud of their sins**  
**the people were bringing evil upon themselves**  
**the people who did right would be rewarded with good**  
**the people who did evil would be rewarded with judgment**

**the people would be oppressed by evil leaders**  
**Isaiah 3:12-15**

**the people would be oppressed by children**  
**the people would have women rule over them**  
**the Lord would judge the people**  
**the Lord would judge the leaders**

**the people had seen their women become proud**  
**Isaiah 3:16-4:1**

**the women were walking with pride**  
**the women would experience the judgment of the Lord**  
**the women would see their riches destroyed**  
**the women would see their husbands killed in war**  
**the women would become desperate for a husband**

**God presents the ministry of Christ in the kingdom  
Isaiah 4:2-6**

**The Branch of the Lord is the Messiah**

**Other passages  
Jeremiah 23:5  
Jeremiah 33:15  
Zechariah 3:8  
Zechariah 6:12**

**He is beautiful  
He is glorious**

**He will cause the fruit of the earth to become excellent and appealing**

**The Branch of the Lord will bring cleansing to the people**

**the people of the Lord will be called holy  
the people of the Lord will have their filth washed away  
the people of the Lord will be purged of the blood of Jerusalem**

**The Branch of the Lord will make a shield of protection over Zion**

**this shield will be a cloud by day  
this shield will be a flaming fire by night  
this shield will be over every dwelling place  
this shield will be over every assembly  
this shield will provide protection from the heat  
this shield will provide a refuge from the storms**

## **God presents the vision of Israel as His vineyard Isaiah 5:1-30**

the Lord says to judge between He and Israel - 5:1-7  
the Lord pronounces six woes on Israel - 5:8-25  
the Lord says that judgment will come quickly - 5:26-30

### **the Lord says to judge between He and Israel Isaiah 5:1-7**

**the vineyard was the well-beloved of the Lord**  
**the vineyard brought forth wild grapes**  
**the vineyard now faced judgment**  
**the vineyard would have it's hedge of protection removed**  
**the vineyard would be judged for oppression of others**

### **the Lord pronounces six woes on Israel Isaiah 5:8-25**

**woe to those who increase their lands**  
**woe to the drunkard**  
**woe to those who blaspheme God**  
**woe to those who call evil good; and good evil**  
**woe to those who are proud in their own eyes**  
**woe to the drunken judges**

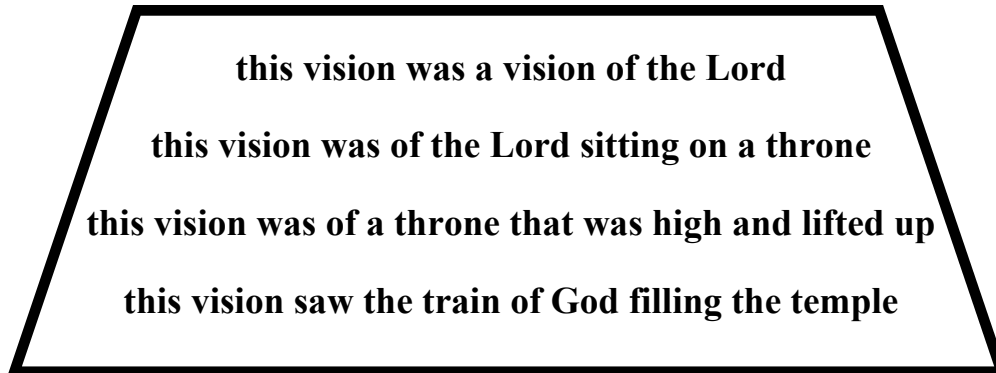
### **the Lord says that judgment will come quickly Isaiah 5:26-30**

**God would use the nations to bring judgment quickly**

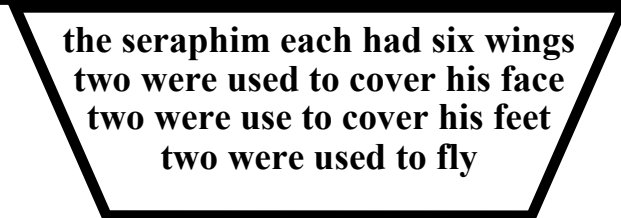
# **The Lord calls Isaiah to be His spokesman Isaiah 6:1-13**

## **Isaiah has a vision of God Isaiah 6:1-4**

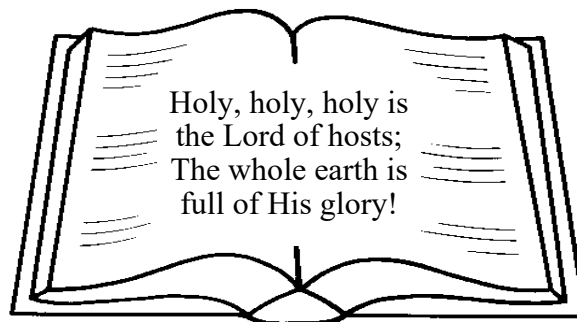
**This vision came the year that King Uzziah died or 740 B.C.**



**This vision was of the seraphim above the throne of God**



**the seraphim cried to one another and said:**



**This vision saw the temple respond to the power of God**

**Isaiah has a vision of himself  
Isaiah 6:5-8**

**This vision showed Isaiah his sinfulness**

**in ourselves we face judgment  
in ourselves we are destroyed  
in ourselves we have unclean lips  
in ourselves we are like everyone else  
when we compare ourselves to God,  
we will always see our own sinfulness**

**This vision showed Isaiah the source of forgiveness and cleansing**

**true forgiveness comes from the altar of God  
true forgiveness also brings cleansing  
true forgiveness will take away our sin  
true forgiveness will atone for our sin**

**This vision showed Isaiah that he was now useful to God**

**God is looking for someone to send  
God is looking for someone who will go  
God is looking for people who will respond**

**Here am I; send me.**

## **Isaiah is given a commission by God Isaiah 6:9-13**

**Isaiah was given a commission to speak to his people**

**His responsibility was to go and speak to the people  
the people would hear but would not understand  
the people would see but would not perceive**

**Isaiah is told why the people will not understand**

**the hearts of the people were dull  
the ears of the people were heavy  
the eyes of the people were shut**

**the people did not want to see with their eyes  
they people did not want to hear with their ears  
the people did not want to understand with their heart  
the people did not want to return to the Lord and be healed**

**Isaiah wanted to know how long the people would refuse to hear**

**the Lord said the cities would be destroyed  
the Lord said the land would become empty  
the Lord said He would remove the people far away  
the Lord said He would allow a tenth to return  
(this tenth is compared to a stump)**

# **The Lord Comforts with the Promise of the Coming Messiah Isaiah 7:1-12:6**

## **God gives the sign of Immanuel Isaiah 7:1-25**

the Lord says He will judge Ephraim and Syria - 7:1-9  
the Lord offers Immanuel as a sign - 7:10-16  
the Lord said Assyria would attack Judah - 7:17-25

### **The Lord says He will judge Ephraim and Syria Isaiah 7:1-9**

**Ahaz and the people were filled with fear**

**Ahaz was to be told not to be fainthearted**

**Ahaz was to be told that the days of Syria and Ephraim were numbered**

### **The Lord offers Immanuel as a sign Isaiah 7:10-16**

**Ahaz was told to ask for a sign**

**Ahaz refused to ask for a sign**

**Ahaz was told Immanuel would be the sign**

### **The Lord said Assyria would attack Judah Isaiah 7:17-25**

**the Lord would allow Assyria and Egypt to fight**

**the Lord would use Assyria like a razor on Judah**

**the Lord would allow Judah to become a land of poverty**



## **God gives the sign of Maher-shalal-hash-baz Isaiah 8:1-22**

the Lord said Syria would be destroyed - 8:1-4

the Lord said Judah would also suffer - 8:5-8

the Lord said the remnant would experience His presence - 8:9-10

the Lord said the remnant would return - 8:11-18

the Lord encouraged the people to seek Him - 8:19-22

**The Lord said Syria would be destroyed  
Isaiah 8:1-4**

**Maher-shalal-hash-baz was the name that Isaiah was to give to his son**

**Maher-shalal-hash-baz would be a sign of the destruction of Syria**

**The Lord said Judah would also suffer  
Isaiah 8:5-8**

**Judah had depended on the kings of Syria and Israel**

**Judah would almost be destroyed by Assyria**

**The Lord said the remnant would experience His presence  
Isaiah 8:9-10**

**God would be with those who trusted in Him**

**The Lord said a remnant would return  
Isaiah 8:11-18**

**God is the source of hope in trouble**

**The Lord encourages the people to seek Him  
Isaiah 8:19-22**

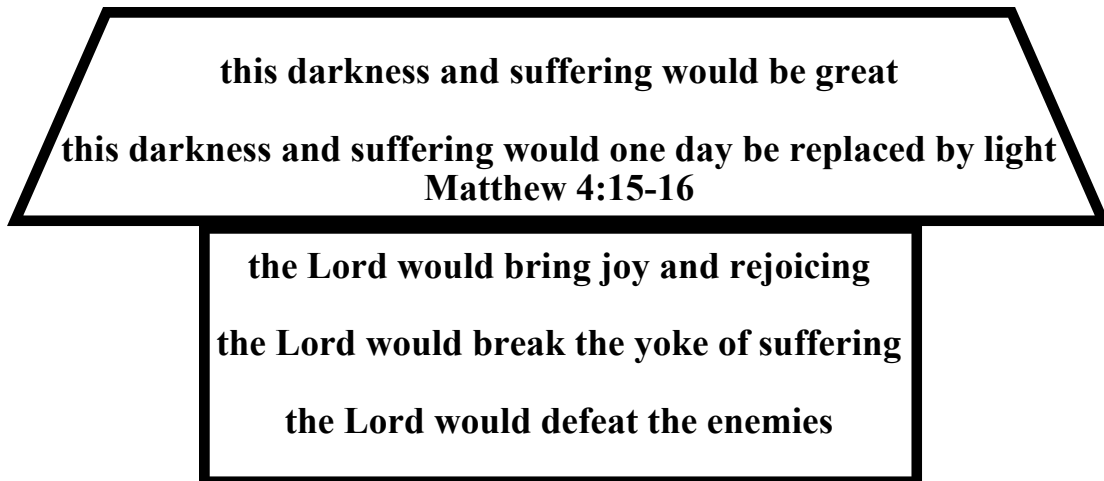
**God is the Living One whom people should seek**

**God gives the sign of Messiah  
Isaiah 9:1-7**

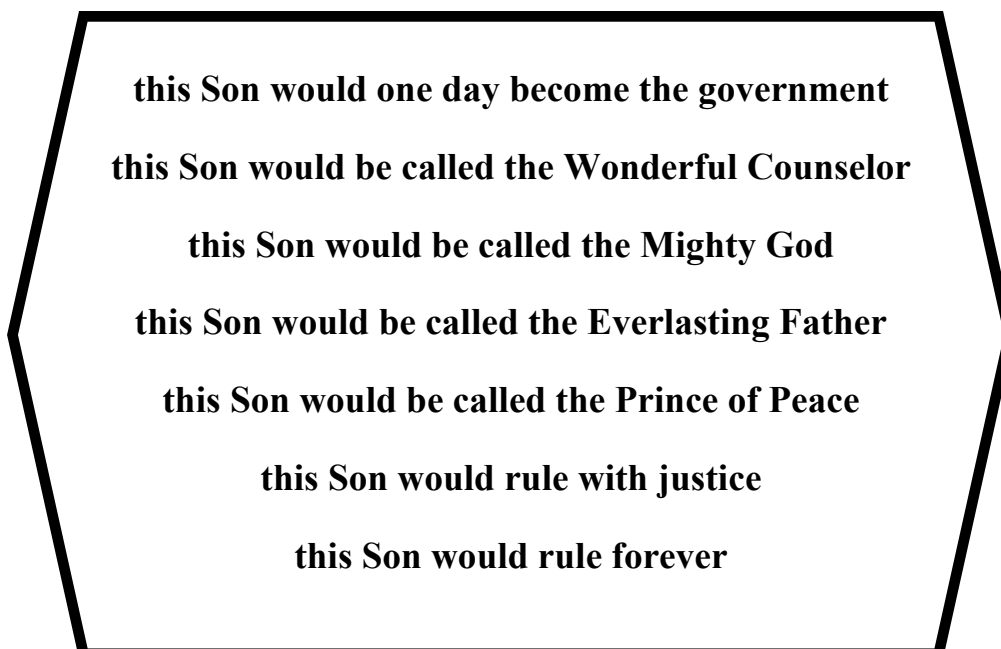
the people are promised light - 9:1-5  
the people are promised a child - 9:6-7

**The people are promised light  
Isaiah 9:1-5**

**the people who lived in Galilee would experience gloom because of the Assyrians**



**The people are promised a child  
Isaiah 9:6-7**



## **God warns of judgment to Ephraim (Israel) Isaiah 9:8-10:4**

the people of Ephraim would not seek the Lord - 9:8-12

the people of Ephraim would be cut off - 9:13-17

the people of Ephraim would suffer cruel judgment - 9:18-21

the people of Ephraim are promised judgment - 10:1-4

### **The people of Ephraim would not seek the Lord Isaiah 9:8-12**

**Ephraim was filled with pride**

**Ephraim would have enemies on every side**

### **The people of Ephraim would be cut off Isaiah 9:13-17**

**the Lord was not who the people turned too**

**the Lord would destroy the pride of the leaders**

**the Lord would destroy the pride of the people**

### **The people of Ephraim would suffer cruel judgment Isaiah 9:18-21**

**this judgment will be like a fire**

**this judgment will not complete the anger of the Lord**

### **The people of Ephraim are promised judgment Isaiah 10:1-4**

**for some judgment would be exile**

**for some judgment would be death**

## **God promises judgment to Assyria Isaiah 10:5-34**

the Lord said He would punish the pride of Assyria - 10:5-19

the Lord said a remnant of Israel would return - 10:20-23

the Lord promised He would defeat Assyria - 10:24-34

### **The Lord said He would punish the pride of Assyria Isaiah 10:5-19**

**God would use Assyria to punish Israel and Judah**

**God would then judge Assyria for boasting of her strength**

**God would destroy Assyria so that few leaders even remained**

### **The Lord said a remnant of Israel would return Isaiah 10:20-23**

**Israel would learn to depend on the Lord instead of the nations**

**Israel would see a remnant return to the Lord**

**Israel would have a remnant overflow with righteousness**

**Israel would see the Lord complete His work**

### **The Lord promised He would defeat Assyria Isaiah 10:24-34**

**the Assyrians would come against Jerusalem**

**the Assyrians were like a yoke to the neck of Jerusalem**

**the Assyrians would have armies all around Jerusalem**

**the Assyrians would be brought down and humbled**

**God promises a root out of Jesse  
Isaiah 11:1-16**

the Lord said the sevenfold Spirit would rest on Christ - 11:1-2  
the Lord said Christ would bring peace - 11:3-10  
the Lord said Christ would set up the kingdom - 11:11-16

**The Lord said the sevenfold Spirit would rest on Christ  
Isaiah 11:1-2**

**The Spirit of the Lord would rest on Christ  
The Spirit of wisdom would rest on Christ  
The Spirit of understanding would rest on Christ  
The Spirit of counsel would rest on Christ  
The Spirit of might would rest on Christ  
The Spirit of knowledge would rest on Christ  
The Spirit of the fear of the Lord would rest on Christ**

**The Lord said Christ would bring peace  
Isaiah 11:3-10**

**Christ will rule with righteousness  
Christ will bring peace to the animals  
Christ will bring peace to the nations  
Christ will bring peace because the Gentiles will seek Him**

**The Lord said Christ will set up the kingdom  
Isaiah 11:11-16**

\*\*\*\*\*  
\*  
\* Christ will regather the Jews for a second time \*  
\*  
\* Christ will reunite Ephraim and Judah as one \*  
\*  
\* Christ will provide a highway for His people \*  
\*\*\*\*\*

## **God promises praise in the kingdom Isaiah 12:1-6**

**The reasons why Israel will express praise  
Isaiah 12:1**

**God has been angry with Israel  
God will turn away from His anger  
God will comfort Israel**

**The rejoicing for what God has done  
Isaiah 12:2-3**

**God is the source of salvation  
God is the One who takes away fear  
God is the source of strength and song  
God provides salvation with joy**

**The response of Israel in that day  
Isaiah 12:4-6**

**Israel will praise the Lord and call on His name  
Israel will declare His works among the nations  
Israel will sing because of the things God has done  
Israel will shout as they rejoice  
Israel will shout of the greatness of the Holy One**

# **The Lord will bring judgment on Babylon Isaiah 13:1-14:23**

Babylon was facing a great judgment - 13:1-16  
Babylon would be defeated by the Medes - 13:17-22  
Babylon's defeat would bring joy to Israel - 14:1-11  
Babylon showed the pride of Satan - 14:12-17  
Babylon would be destroyed - 14:18-23

## **Babylon was facing a great judgment Isaiah 13:1-16**

**The Lord would gather an army to attack Babylon  
Isaiah 13:1-5**

**this army would be gathered by the Lord**

**this army would be a great army**

**this army would come from a far country**

**The Lord was going to bring a day of judgment  
Isaiah 13:6-16**

**(The judgment of Babylon pictures the future judgment of the nations)**

**the day of the Lord will cause people to have great fear**

**the day of the Lord will bring judgment of sinners**

**the day of the Lord will affect the stars**

**the day of the Lord will punish the world for evil**

**the day of the Lord will show His wrath against sin**

**the day of the Lord will show all the consequences of war**

**Babylon would be defeated by the Medes  
Isaiah 13:17-22**

**Babylon would experience no mercy from the Medes  
Babylon would become like Sodom and Gomorrah  
Babylon would be inhabited by wild animals**

**Babylon's defeat would bring joy to Israel  
Isaiah 14:1-11**

**Israel would experience mercy from the Lord  
Israel would see the Lord defeat Babylon  
Israel would see the Lord destroy Babylon**

**Babylon showed the pride of Satan  
Isaiah 14:12-17**

**Satan was originally the son of the morning  
Satan chose to exalt himself  
Satan tried to make himself like the Most High  
Satan was defeated by God**

**Babylon would be destroyed  
Isaiah 14:18-23**

**the Lord would defeat the leaders of Babylon  
the Lord would make Babylon a place for animals**



**The Lord would bring judgment on Assyria  
Isaiah 14:24-27**

**The Lord would bring judgment on Philistia  
Isaiah 14:28-32**

**The Lord would bring judgment on Moab  
Isaiah 15:1-16:14**

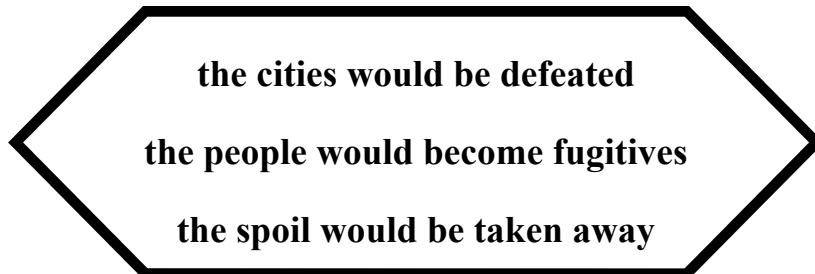
Moab would be judged - 15:1-9

Moab did not show mercy to the outcasts - 16:1-5

Moab was filled with pride - 16:6-8

Moab would experience judgment very soon - 16:9-14

**Moab would be judged  
Isaiah 15:1-9**

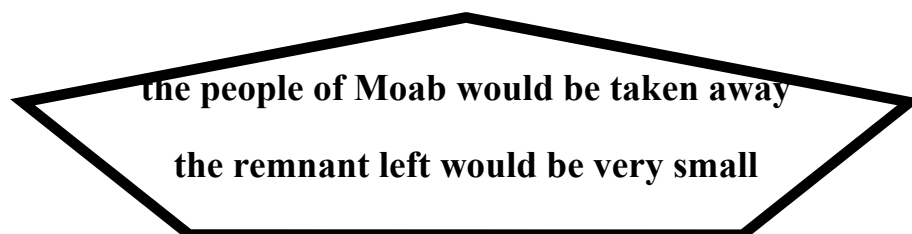


**the cities would be defeated  
the people would become fugitives  
the spoil would be taken away**

**Moab did not show mercy to the outcasts  
Isaiah 16:1-5**

**Moab was filled with pride  
Isaiah 16:6-8**

**Moab would experience judgment very soon  
Isaiah 16:9-14**



**the people of Moab would be taken away  
the remnant left would be very small**

# **The Lord would bring judgment on Syria and Israel Isaiah 17:1-14**

God said that Syria and Israel would fall - 17:1-5

God said that Israel would not be completely destroyed - 17:6-8

God said Israel had forgotten Him - 17:9-11

God warns of judgment on the nations - 17:12-14

## **God said that Syria and Israel would fall Isaiah 17:1-5**

**Syria would have it's glory taken away**

**Israel would have it's glory made thin**

## **God said that Israel would not be completely destroyed Isaiah 17:6-8**

**a small group would not be destroyed**

**a small group would look to the Lord**

**a small group would not follow idols**

## **God said that Israel had forgotten Him Isaiah 17:9-11**

**The people had forgotten that God is the source of salvation and strength**

## **God warns of judgment on the nations Isaiah 17:12-14**

**the nations would be like rushing waters**

**the nations would be rebuked by God**

**the nations would experience trouble**

## **The Lord would bring judgment on Ethiopia Isaiah 18:1-7**

**Ethiopia was going to experience judgment**

**Ethiopia would be pruned like a tree**

**Ethiopia will one day be a present to the Lord**

## **The Lord would bring judgment on Egypt Isaiah 19:1-20:6**

Egypt and its idols would be judged - 19:1-10

Egypt would be filled with fear - 19:11-17

Egypt will one day turn to the Lord - 19:18-22

Egypt and Assyria will be in Christ's kingdom - 19:23-25

Egypt and Ethiopia would soon experience judgment - 20:1-6

### **Egypt and its idols would be judged Isaiah 19:1-10**

**the Lord said the idols of Egypt would fall before Him**

**the Lord said the Egyptians would turn against each other**

**the Lord said the Nile River would no longer provide for the land**

### **Egypt would be filled with fear Isaiah 19:11-17**

**the princes of Egypt would give foolish counsel**

**the princes of Egypt would be deceived**

**the princes of Egypt would have a perverse spirit**

**the princes of Egypt would see the people filled with fear**

**Egypt will one day turn to the Lord  
Isaiah 19:18-22**

the people of Egypt will learn the language of Israel  
the people of Egypt will have an altar to the Lord  
the people of Egypt will cry to the Lord  
the people of Egypt will be obedient to the Lord  
the people of Egypt will have the Lord listen to them

**Egypt and Assyria will be in Christ's kingdom  
Isaiah 19:23-25**

the lands of Egypt and Assyria will be joined to Israel  
the lands of Egypt and Assyria will worship with Israel

**Egypt and Ethiopia would soon experience judgment  
Isaiah 20:1-6**

the Lord used Isaiah as a sign to Egypt and Ethiopia  
the Lord said Egypt and Ethiopia would be captured  
the Lord said Egypt and Ethiopia would experience fear and shame  
the Lord said Egypt and Ethiopia would have no place to flee

**Judgment**



**Restoration**



**Worship**

## **The Lord would bring judgment on Babylon Isaiah 21:1-10**

**Babylon would be destroyed by MedoPersia**

**Babylon caused Isaiah to have great concern**

**Babylon and it's idols would fall**

**Babylon was promised judgment by the Lord**

## **The Lord would bring judgment on Edom Isaiah 21:11-12**

**night was coming for Edom**

**night would bring morning to Israel**

## **The Lord would bring judgment on Arabia Isaiah 21:13-17**

**the people of Arabia would flee from the sword**

**the people of Arabia would be defeated within a year**

**The judgment of the surrounding  
nations sets the stage for the**

**Judgment of Jerusalem**

## **The Lord will bring judgment on Jerusalem Isaiah 22:1-25**

God said that Jerusalem was facing a day of trouble - 22:1-7  
God said that the people were not looking to the future - 22:8-14  
God said that Shebna would be taken from Jerusalem - 22:15-19  
God said that Shebna would be replaced by Eliakim - 22:20-25

### **God said that Jerusalem was facing a day of trouble Isaiah 22:1-7**

**Jerusalem is called the valley of vision**  
**Jerusalem would have their army defeated**  
**Jerusalem would experience a day of trouble**

### **God said that the people were not looking to the future Isaiah 22:8-14**

**Jerusalem was not looking to God for help**  
**Jerusalem was only living for the present**  
**Jerusalem would experience death without repenting**

### **God said that Shebna would be taken from Jerusalem Isaiah 22:15-19**

**Shebna had prepared a tomb for himself in Jerusalem**  
**Shebna would be taken away to another country**  
**Shebna would have his job taken by another**

**God said that Shebna would be replaced by Eliakim  
Isaiah 22:20-25**

**Eliakim was a faithful servant of God**

**Eliakim would be given a position of responsibility**

**Eliakim would be given the key of the house of David**

**Eliakim would be like a peg in a secure place**

**Eliakim would be given a place of glory**

**The Lord will bring judgment on Tyre  
Isaiah 23:1-18**

**Tyre would have her harbor destroyed**

**Tyre had been a marketplace for the nations**

**Tyre would bring sorrow to other nations**

**Tyre would no longer send out merchants**

**Tyre would no longer have rest and peace**

**Tyre would be defeated by the Babylonians**

**Tyre would have her strength destroyed**

**Tyre would be forgotten for seventy years**

**Tyre would regain part of her former power**

**The Lord next gives a message about the future**

# **The Lord warns of the coming tribulation Isaiah 24:1-23**

God says the land will be emptied - 24:1-12

God says a remnant will be spared - 24:13-16

God says the whole earth will be judged - 24:17-20

God says both man and nature will experience judgment - 24:21-23

## **God says the land will be emptied Isaiah 24:1-12**

**the land will be emptied of people**

**the entire earth will experience judgment**

**the joy of the people will be taken away**

## **God says a remnant will be spared Isaiah 24:13-16**

**the Lord says the earth will be shaken like an olive tree**

**the Lord says there will be glory for the righteous**

## **God says the whole earth will be judged Isaiah 24:17-20**

**the people of the earth will experience judgment**

**the earth itself will experience judgment**

## **God says both man and nature will experience judgment Isaiah 24:21-23**

**the leaders of the earth will be punished**

**the moon and sun will not compare in glory to the Son**



## **The Lord tells of the joy in the Kingdom Isaiah 25:1-12**

God is the source of faithfulness and truth - 25:1-5  
God promises that death will be defeated - 25:6-8  
God will be recognized and bring rejoicing - 25:9-12

### **God is the source of faithfulness and truth Isaiah 25:1-5**

**The Lord is the One who has done wonderful things**

**The Lord either causes people to glorify Him or fear Him**

**The Lord is the source of strength to the poor and needy**

**The Lord will silence those who reject Him**

### **God promises that death will be defeated Isaiah 25:6-8**

**The Lord will prepare a feast for all people**

**The Lord will destroy the veil that is over the people**

**The Lord will defeat death forever**

### **God will be recognized and bring rejoicing Isaiah 25:9-12**

**The Lord will be recognized and people will rejoice in His salvation**

**The Lord will make the mountain of Jerusalem His home**

**The Lord will bring down the pride of the people**

# **The Lord tells of the worship in the Kingdom Isaiah 26:1-21**

God will give peace to those who trust - 26:1-4  
God will bring down and lift up - 26:5-11  
God will increase the nation of Israel - 26:12-19  
God will judge the nations - 26:20-21

## **God will give peace to those who trust Isaiah 26:1-4**

**The Lord will make a city of salvation**  
**The Lord will open the gates to the righteous**  
**The Lord will give perfect peace**  
**The Lord is the source of everlasting strength**

## **God will bring down and lift up Isaiah 26:5-11**

**The Lord will bring down the pride of the proud**  
**The Lord lifts up those who seek Him early**  
**The Lord will bring shame to those who reject**

## **God will increase the nation of Israel Isaiah 26:12-19**

**The Lord will bring peace to the nation of Israel**  
**The Lord will cause the dead to live**

## **God will judge the nations Isaiah 26:20-21**

## **The Lord tells of the blessing in the Kingdom Isaiah 27:1-13**

God will cause Israel to blossom and bud - 27:1-6

God will judge sin and remove it - 27:7-11

God will cause His people to worship at Jerusalem - 27:12-13

### **God will cause Israel to blossom and bud Isaiah 27:1-6**

**The Lord will punish His enemies**

**The Lord will bless His vineyard**

**The Lord will remove all obstacles to peace**

**The Lord will make peace with Israel**

### **God will judge sin and remove it Isaiah 27:7-11**

**The Lord will judge those who have sinned**

**The Lord will remove sin and send it away**

**The Lord will cover sin and take it away**

**The Lord will judge the fortified city**

### **God will cause His people to worship in Jerusalem Isaiah 27:12-13**

**The Lord will gather His people one by one**

**The Lord will give them the opportunity to worship in Jerusalem**

## **The Lord promises woe to Ephraim (Israel)** **Isaiah 28:1-29**

God said Israel would be judged - 28:1-8

God said Israel had to be taught like a young child - 28:9-13

God said the judgment of Israel would be a warning to Judah - 28:14-22

God urges His people to listen - 28:23-29

### **God said Israel would be judged** **Isaiah 28:1-8**

**The Lord promised to judge the pride of Israel**

**The Lord promised a crown of glory to the remnant**

**The Lord promised to judge the alcoholism of Israel**

### **God said Israel had to be taught like a young child** **Isaiah 28:9-13**

**the people had to learn a line at the time**

**the people would be taught by people of another tongue**

### **God said the judgment of Israel was a warning to Judah** **Isaiah 28:14-22**

**the people thought they would not experience judgment and death**

**the people would be judged by a tried and precious Stone**

**the people would see the judgment of the Lord carried out**

### **God urges His people to listen** **Isaiah 28:23-29**

**The people are urged to listen to the illustration of God**

## **The Lord promises woe to Judah Isaiah 29:1-31:9**

God warns Jerusalem and Judah of coming discipline - 29:1-8  
God gives the reasons for that discipline - 29:9-16  
God says that blessing will come after disciplining - 29:17-24  
God warns Judah not to make an alliance with Egypt - 30:1-7  
God warns about the danger of trusting man - 30:8-14  
God encourages Judah to trust in the Lord - 30:15-26  
God will judge Assyria after they have disciplined Judah - 30:27-33  
God says that He is the One who can defend Jerusalem - 31:1-9

### **God warns Jerusalem and Judah of coming discipline Isaiah 29:1-8**

**the people were carrying on an outward empty religion  
the people would have many enemies come against them**

### **God gives the reasons for that discipline Isaiah 29:9-16**

**the people were in a spiritual sleep  
the people read the Word with no understanding  
the people were far removed from God in their hearts  
the people thought their actions were hidden**

### **God says that blessing will come after disciplining Isaiah 29:17-24**

**the day will come when the evil men will be cut off  
the day will come when the people recognize God as holy  
the day will come when the people will seek understanding**

**God warns Judah not to make an alliance with Egypt  
Isaiah 30:1-7**

the people were looking to Egypt instead of God for wisdom  
the people would see their riches taken to Egypt

**God warns about the danger of trusting man  
Isaiah 30:8-14**

the Lord says that the people are a rebellious people  
the Lord says that they will be broken like a clay pot

**God encourages Judah to trust in the Lord  
Isaiah 30:15-26**

the people were invited to return to the Lord  
the people were told that the Lord would be gracious  
the people were told that the Lord would answer and provide

**God will judge Assyria after they have disciplined Judah  
Isaiah 30:27-33**

the Lord will come with great judgment  
the Lord will bring that judgment on Assyria

**God says that He is the One who will defend Jerusalem  
Isaiah 31:1-9**

the people would receive no help from the Egyptians  
the people would only be delivered by the Lord  
the people are encouraged to return to the Lord

## **The Lord promises His future Kingdom Isaiah 32:1-20**

God promises a coming Righteous King - 32:1-8

God says that discipline must come first - 32:9-14

God promises that His Spirit will be poured out - 32:15-20

### **God promises a coming Righteous King Isaiah 32:1-8**

**the Lord says a King will rule in righteousness**

**the Lord says this King will give understanding**

**the Lord says He knows the schemes of the evil**

**the Lord says that the generous man shall stand**

### **God says that discipline must come first Isaiah 32:9-14**

**the complacent people will experience judgment**

**the complacent people will be removed**

### **God promises that His Spirit will be poured out Isaiah 32:15-20**

**the Holy Spirit will be poured out from on high**

**the Holy Spirit will bring justice**

**the Holy Spirit will bring quietness and peace**

**the Holy Spirit will bring blessing**

# **The Lord promises that Jerusalem will be delivered Isaiah 33:1-24**

God promises that Jerusalem will be delivered - 33:1-13

God tells who will see the Lord, the King - 33:14-24

## **God promises that Jerusalem will be delivered Isaiah 33:1-13**

**the Lord says the treacherous will receive what they give**

**the Lord is asked to be gracious to Judah**

**the Lord is the One who will bring justice to Jerusalem**

**the Lord understands the suffering that has happened**

**the Lord will rise and fight for Jerusalem**

## **God tells who will see the Lord, the King Isaiah 33:14-24**

**the Lord will cause the hypocrites to experience fear**

**the Lord will hear those who have been righteous**

**the Lord will cause the righteous to see the King**

**the Lord will cause Jerusalem to become a place of quietness**

**the Lord will be the Judge, Lawgiver and King**

**the Lord will forgive the sin of the people**



## **The Lord tells of the judgment of the nations Isaiah 34:1-17**

God says this day will be the day of the Lord's vengeance - 34:1-10

God will complete His judgment of the nations - 34:11-17

### **God says this day will be the day of the Lord's vengeance Isaiah 34:1-10**

**the Lord will completely destroy the armies of the nations**

**the Lord says that His sword will be covered with blood**

**the Lord says this is the day of His vengeance**

### **God will complete His judgment of the nations Isaiah 34:11-17**

**the land will become a land of wild animals**

**the land will become a land of thorns and nettles**

**the Lord has commanded these judgments**

### **The Lord tells of the blessings of the Kingdom Isaiah 35:1-10**

**God will bless Israel abundantly**

**Isaiah 35:1-2**

**God will encourage the fearful and heal the afflicted**

**Isaiah 35:3-7**

**God will create a highway for the redeemed**

**Isaiah 35:8-10**

## **The Lord hears the taunt from Assyria Isaiah 36:1-22**

the Assyrians came against Jerusalem - 36:1-3

the Assyrians told Judah that God would not help them - 36:4-10

the Assyrians tried to make the people of the city fear - 36:11-22

### **The Assyrians came against Jerusalem Isaiah 36:1-3**

the king of Assyria captured many cities of Judah

the king of Assyria sent a great army against Jerusalem

### **The Assyrians told Judah that God would not help them Isaiah 36:4-10**

Jerusalem was asked who they were trusting

Jerusalem was asked if they were trusting Egypt

Jerusalem was asked if they were trusting the Lord

Jerusalem was told that the Assyrians would destroy it

### **The Assyrians tried to make the people of the city fear Isaiah 36:11-22**

the Rabshakeh was speaking to the people in Hebrew

the Rabshakeh said Hezekiah was trying to deceive them

the Rabshakeh told the people not to listen to Hezekiah

the Rabshekeh said that God would not protect the people

the Rabshekeh got no answer from the people

**The Lord tells how He will stop Assyria  
Isaiah 37:1-7**

**The Lord is shown the threat from Assyria  
Isaiah 37:8-35**

the Assyrians wrote a blasphemous letter to Hezekiah - 37:8-13  
the Assyrians had their letter spread out before the Lord - 37:14-20  
the Assyrians were promised defeat by God - 37:21-35

**The Assyrians wrote a blasphemous letter to Hezekiah  
Isaiah 37:8-13**

the Rabshekeh returned to his own land  
the Rabshakeh sent a letter to Hezekiah

**The Assyrians had their letter spread out before the Lord  
Isaiah 37:14-20**

Hezekiah took the letter to the temple and spread it out  
Hezekiah then prayed to the Lord for protection

**The Assyrians were promised defeat by God  
Isaiah 37:21-35**

God said He heard the pride of Assyria  
God said He would judge the pride of Assyria  
God said that He would deliver Judah  
God said the Assyrians would not defeat Jerusalem

**The Lord destroys the army of the Assyrians  
Isaiah 37:36-38**

## **The Lord heals Hezekiah Isaiah 38:1-22**

Hezekiah prayed to the Lord for healing - 38:1-3  
Hezekiah had his prayer answered - 38:4-8  
Hezekiah expresses his praise to the Lord - 38:9-22

### **Hezekiah prayed to the Lord for healing Isaiah 38:1-3**

the Lord told Hezekiah that it was time for him to die  
the Lord heard Hezekiah pray for longer life

### **Hezekiah had his prayer answered Isaiah 38:4-8**

the Lord told Hezekiah he would be given fifteen more years  
the Lord gave Hezekiah a sign of this promise

### **Hezekiah expresses his praise to the Lord Isaiah 38:9-22**

Hezekiah wrote how he felt at the thought of death  
Hezekiah wrote his praises to the Lord

### **The Lord rebukes the pride of Hezekiah Isaiah 39:1-8**

Hezekiah showed his wealth to the Babylonians  
Isaiah 39:1-2  
Hezekiah was rebuked for his pride  
Isaiah 39:3-8

**The greatness of the Lord would bring  
Judah back from captivity  
Isaiah 40:1-11**

God would speak tenderly to Jerusalem - 40:1-2

God would send one to prepare the way for Christ - 40:3-8

God would feed His flock like a shepherd - 40:9-11

**God would speak tenderly to Jerusalem  
Isaiah 40:1-2**

the Lord promised comfort to Jerusalem

the Lord promised pardon to Jerusalem

**God would send one to prepare the way for Christ  
Isaiah 40:3-8**

a voice would come to prepare the way for Christ

a voice would announce the revealing of the glory of the Lord

a voice would announce that mankind is like grass

a voice would announce that the Word of God stands forever

**God would feed His flock like a shepherd  
Isaiah 40:9-11**

the Lord promised good news for Jerusalem

the Lord promised He would come

the Lord promised He would be like a shepherd

*a shepherd feeds his flock*

*a shepherd carries his lambs*

*a shepherd gently leads those who are with young*

# **The greatness of the Lord is seen in His creation Isaiah 41:12-31**

God says the nations are like a drop in the bucket - 40:12-17

God cannot be compared to anyone - 40:18-27

God is the source of all power - 40:28-31

## **God says the nations are like a drop in the bucket Isaiah 40:12-17**

**the Lord asks who knows the size of the creation**

**the Lord says that the nations are like a drop in the bucket**

## **God cannot be compared to anyone Isaiah 40:18-27**

**the Lord cannot be compared to idols**

**the Lord cannot be compared to man**

**the Lord cannot be compared to the plants of the earth**

**the Lord cannot be compared to any created thing**

## **God is the source of all power Isaiah 40:28-31**

**the Creator does not grow tired**

**the Creator gives power to the weak**

**the Creator gives strength to the faint**

## **The greatness of the Lord is compared to idols Isaiah 41:1-29**

God promises to bring help from one in the east - 41:1-7

God promises to help His people - 41:8-20

God prods idols to prove themselves by fulfilled prophecy - 41:21-26

God promises to send Isaiah with good news - 41:27-29

### **God promises to bring help from one in the east Isaiah 41:1-7**

**the Lord would bring a deliverer from the east**

**the Lord said the people would help one another**

### **God promises to help His people Isaiah 41:8-20**

**the Lord promised to strengthen Israel and be with them**

**the Lord promised to hold Israel in His right hand**

**the Lord promised to help Israel and cause them to rejoice**

**the Lord promised to hear Israel and meet their needs**

### **God prods idols to prove themselves by fulfilled prophecy Isaiah 41:21-26**

**the Lord calls on idols to present their case**

**the Lord says they have no case to present**

### **God promises to send Isaiah with good news Isaiah 41:27-29**

# **The greatness of the Lord is seen by providing for His Servant Isaiah 42:1-25**

the Lord says His Servant (Christ) will bring justice - 42:1-4  
the Lord is the One who is to receive all glory - 42:5-16  
the Lord must judge in righteousness - 42:17-25

## **The Lord says His Servant (Christ) will bring justice Isaiah 42:1-4**

**Christ will bring justice to the Gentiles  
Christ will bring justice to the whole earth**

## **The Lord is the One who is to receive all glory Isaiah 42:5-16**

**God called Israel to be a light to the Gentiles  
God will not give His glory to another  
God calls on the people to sing and give praise  
God will lead His people in a new way**

## **The Lord must judge in righteousness Isaiah 42:17-25**

**God said that Israel did not see or hear  
God said that Israel had no one who cared for them  
God said this happened because of their sins**



# **The greatness of the Lord is seen by His restoring Israel Isaiah 43:1-44:28**

the Lord said Israel would be restored - 43:1-7  
the Lord said Israel would be His witness -43:8-13  
the Lord said Israel would one day be forgiven - 43:14-28  
the Lord said Israel would one day receive His Spirit - 44:1-8  
the Lord describes the uselessness of idols - 44:9-20  
the Lord would cause Cyrus to let the people return - 44:21-28

## **The Lord said Israel would be restored Isaiah 43:1-7**

**God says that He is the One who has redeemed Israel**

**God says that He the One who is the God of Israel**

**God says that He will one day regather Israel**

## **The Lord said Israel would be His witness Isaiah 43:8-13**

**God says that Israel was chosen to be His witness to the world**

**God says that He is the One who works and no one can reverse it**

## **The Lord said Israel would one day be forgiven Isaiah 43:14-28**

**God says He will bring back His people from Babylon**

**God says that He will do a new thing for Israel**

**God says that He was weary with the present sins of Israel**

**God says He will blot out those transgressions for His own sake**

**The Lord said Israel would one day receive His Spirit  
Isaiah 44:1-8**

**God says He will pour His Spirit on their descendents**

**God says those descendents will call Him their Lord**

**God says that He is the First and the Last**

**God says that those who trust Him do not need to fear**

**The Lord describes the uselessness of idols  
Isaiah 44:9-20**

**the idols men make neither see or know**

**the idols men make do not provide food or water**

**the idols men make are the works of the hands of men**

**the idols of men are a part of wood used for daily tasks**

**the idols of men do not know or understand**

**the idols of man deceive the heart of man**

**The Lord would cause Cyrus to let the people return  
Isaiah 44:21-28**

**God says that He will not forget Israel**

**God says that He has redeemed Israel**

**God reminds Israel that He is the Creator of all things**

**God tells Israel that He will use Cyrus to bring them back**

**The greatness of the Lord is seen by Cyrus doing His will**  
**Isaiah 45:1-25**

the Lord will use Cyrus to perform His will - 45:1-4  
the Lord is the One who rewards both good and evil - 45:5-10  
the Lord will be recognized through Israel - 45:11-14  
the Lord will save Israel with an everlasting salvation - 45:15-19  
the Lord is the source of salvation for all - 45:20-25

**The Lord will use Cyrus to perform His will**  
**Isaiah 45:1-4**

**God would use Cyrus to defeat the nations**

**God would do this for the sake of Israel**

**The Lord is the One who rewards both good and evil**  
**Isaiah 45:5-10**

**God is the Lord who does all that He chooses**

**God will judge those who reject their Maker**

**The Lord will be recognized through Israel**  
**Isaiah 45:11-14**

**The Lord will save Israel with an everlasting salvation**  
**Isaiah 45:15-19**

**God will cause those who follow idols to experience confusion**

**God will save Israel with an everlasting salvation**

**The Lord is the source of salvation for all**  
**Isaiah 45:20-25**

**The greatness of the Lord is shown  
over the powerlessness of idols  
Isaiah 46:1-13**

the people bow down to idols - 46:1-2  
the people are encouraged to listen to the Lord - 46:3-4  
the people were following idols who could not hear - 46:5-11  
the people are stubborn in heart - 46:12-13

**The people bow down to idols  
Isaiah 46:1-2**

**The people are encouraged to listen to the Lord  
Isaiah 46:3-4**

the people of Israel are called to hear the Lord  
the people of Israel are promised God will carry and deliver them

**The people were following idols who could not hear  
Isaiah 46:5-11**

God said the people paid to create an idol  
God said the people carried that idol from place to place  
God said He is the only God and there is no other  
God said His counsel would stand

**The people are stubborn in heart  
Isaiah 46:12-13**

God calls the stubborn-hearted to listen  
God promises to bring His salvation to Israel

**The greatness of the Lord is shown  
by His judgment of Babylon  
Isaiah 47:1-15**

God said that Babylon would be judged - 47:1-5

God said that He had allowed Babylon to punish Israel - 47:6

God said Babylon had become proud - 47:7-10

God said Babylon would experience evil - 47:11-15

**God said that Babylon would be judged  
Isaiah 47:1-5**

the people of Babylon would be brought down  
the people of Babylon would no longer have it's position

**God said that He had allowed Babylon to punish Israel  
Isaiah 47:6**

**God said Babylon had become proud  
Isaiah 47:7-10**

the people of Babylon said they would rule forever  
the people of Babylon had trusted in their witchcraft  
the people of Babylon were filled with pride

**God said Babylon would experience evil  
Isaiah 47:11-15**

the people of Babylon would have evil come upon them  
the people of Babylon would not be saved by their witchcraft  
the people of Babylon would not be saved by their merchants

**The greatness of the Lord is shown  
by bringing back Israel from Babylon  
Isaiah 48:1-22**

God would remember His promises - 48:1-11  
God wanted Israel to recognize Him - 48:12-15  
God wants to lead His people - 48:16-22

**God would remember His promises  
Isaiah 48:1-11**

the people claimed to follow God  
the people were actually following idols  
the people were not listening to God  
the people would see that God still keeps His promises

**God wanted Israel to recognize Him  
Isaiah 48:12-15**

the Lord is the first and the last and He is the Creator  
the Lord calls to Israel to hear and recognize Him

**God wants to lead His people  
Isaiah 48:16-22**

the Lord calls His people to come near and hear  
the Lord wants His people to experience peace  
the Lord wants to bring His people back from Babylon  
the Lord says there can be no peace for the wicked

**The Lord tells how the Servant will minister  
to both the Jew and the Gentile  
Isaiah 49:1-26**

Messiah will bring glory to the Father - 49:1-4

Messiah will give light both to the Jews and the nations - 49:5-12

Messiah has comforted His people - 49:13-17

Messiah will bring Israel back to the land and bless them - 49:18-23

Messiah will punish the enemies - 49:24-26

**Messiah will bring glory to the Father  
Isaiah 49:1-4**

**the Father is the one who says the Messiah is the Chosen One**

**the Father says the day will come when He will be glorified in Israel**

**Messiah will give light both to the Jews and to the nations  
Isaiah 49:5-12**

**the Father says that Israel will be brought back through the Messiah**

**the Father says that the Messiah will also be a light to the Gentiles**

**the Father will be faithful because He is the Holy One**

**the Father will use Israel to share His message**

**the Father will use Israel to speak to those who are in darkness**

**the Father will have mercy and guide the people of the earth**

**the Father will bring people from afar**

**Messiah has comforted His people  
Isaiah 49:13-18**

**Israel will be comforted by the Lord**

**Israel thought they had been forgotten by the Lord**

**Israel is promised that the Lord will not forget them**

**Israel is told they are written on the hands of the Lord**

**Israel is told that their destroyers will go away**

**Israel will again experience the blessing of the Lord**

**Messiah will bring Israel back to the land and bless them  
Isaiah 49:19-23**

**the Lord says their land will become too small**

**the Lord says He will give them more children**

**the Lord says they will no longer be left alone**

**the Lord says others will help care for their children**

**the Lord says that His people will no longer be ashamed**

**Messiah will punish the enemies  
Isaiah 49:24-26**

**the enemies of Israel will be taken as captives**

**the enemies of Israel will be taken away**

**the enemies of Israel will be forced to recognize God**



# **The Lord tells about the humiliation of the Servant Isaiah 50:1-11**

Messiah would be rejected by Israel - 50:1-3

Messiah would suffer shame and humiliation - 50:4-9

Messiah cannot give light to those who trust in themselves - 50:10-11

## **Messiah would be rejected by Israel Isaiah 50:1-3**

the people had sold themselves by their sin

the people did not answer when the Lord called them

the people would feel the heavens were like darkness

## **Messiah would suffer shame and humiliation Isaiah 50:4-9**

Christ was able to speak with knowledge and wisdom

Christ was not rebellious when the Father spoke

Christ took the suffering from those who rejected

Christ set His face like a flint to do the will of the Father

Christ was justified by the Father when others contended

Christ was helped by the Father when others condemned

## **Messiah cannot give light to those who trust in themselves Isaiah 50:10-11**

the people who reject Christ are walking in darkness

the people who reject Christ will experience torment

# **The Lord encourages and exhorts the righteous Isaiah 51:1-52:12**

God will comfort His people - 51:1-3  
God will provide eternal salvation - 51:4-6  
God will encourage those who suffer reproach - 51:7-8  
God will bring back His people from captivity - 51:9-16  
God will forgive the sins of His people - 51:17-23  
God will redeem His people - 52:1-3  
God will cause His people to really know Him - 52:4-6  
God will show His salvation to the entire world - 52:7-12

## **God will comfort His people Isaiah 51:1-3**

the Lord tells the righteous to look to Him  
the Lord tells the righteous to remember Abraham and Sarah  
the Lord promises to comfort His people

## **God will provide eternal salvation Isaiah 51:4-6**

the Lord will be a light to the peoples  
the Lord will cause the people to trust Him  
the Lord says His salvation will last forever

## **God will encourage those who suffer reproach Isaiah 51:7-8**

the Lord encourages His people not to fear those who speak against them  
the Lord says their words will soon be eaten up and put away  
the Lord says that His righteousness will last forever

**God will bring back His people from captivity  
Isaiah 51:9-16**

**the Lord is the One whose arm wounded the Serpent**

**the Lord is the One who dried up the waters**

**the Lord is the One who will bring His people back**

**the Lord is the One who takes away fear**

**the Lord is the Creator of the heavens and the earth**

**the Lord is the One who sets the captive free**

**the Lord is the One who divided the sea**

**the Lord is the One who hold His people in His hand**

**God will forgive the sins of His people  
Isaiah 51:17-23**

**the people who have experienced judgment are told to awake**

**the people had not had someone to guide and lead them**

**the people had experienced desolation and destruction**

**the people had experienced the fury and rebuke of the Lord**

**the people are told to listen to what the Lord has to say**

**the people hear that the Lord will plead their cause**

**the people hear that the Lord will defeat the enemies**

**God will redeem His people  
Isaiah 52:1-3**

the Lord will take away the shame of His people  
the Lord will take away the bonds of His people  
the Lord will redeem His people without money

**God will cause His people to really know Him  
Isaiah 52:4-6**

the Lord says that the enemies had oppressed Israel  
the Lord says the enemies had made Israel suffer  
the Lord says now He will cause the people to know Him

**God will show His salvation to the entire world  
Isaiah 52:7-12**

the Lord says that the people will hear good news  
the Lord says their watchmen will sing together  
the Lord says that Jerusalem will be filled with joy  
the Lord says the whole earth will hear His salvation  
the Lord tells His people to depart from the unclean thing  
the Lord promises to go both before and behind His people

We will see that the Lord made all this possible through

**His sufferings, death and resurrection**

## **The Lord tells about the suffering of the Servant Isaiah 52:13-53:12**

Messiah would be exalted by God and marred by man - 52:13-15

Messiah would be despised and rejected - 53:1-3

Messiah would suffer for our sins - 53:4-6

Messiah would not resist when suffering - 53:7-9

Messiah would satisfy the holy requirements of the Father - 53:10-12

### **Messiah would be exalted by God and marred by man Isaiah 52:13-15**

**the Servant would be exalted and lifted up by God**

**the Servant would receive greater mistreatment than any man**

**the Servant would purify many by His sacrifice**

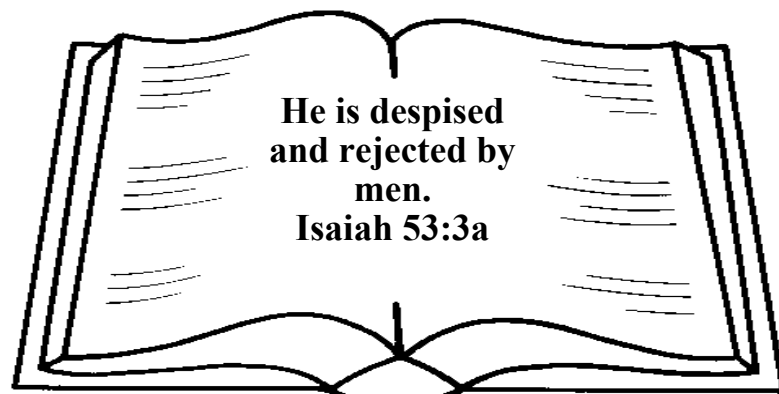
### **Messiah would be despised and rejected Isaiah 53:1-3**

**the Servant was the One with the power of the Lord**

**the Servant would have a humble background**

**the Servant would not attract people by His appearance**

**the Servant would be despised and rejected by men**



**Messiah would suffer for our sin  
Isaiah 53:4-6**

**the Servant would take our griefs and sorrows**

**the Servant would suffer for our sins**

**the Servant would bring healing for us**

**the Servant would have the sin of all on Him**

**Messiah would not resist when suffering  
Isaiah 53:7-9**

**the Servant would be oppressed for our sin**

**the Servant would be led like a lamb to the slaughter**

**the Servant would be put to death**

**the Servant would make His grave with the wicked and rich**

**the Servant would not do this for His own sin**

**Messiah would satisfy the holy requirements of the Father  
Isaiah 53:10-12**

**the Servant pleased the Father by His willingness to be bruised**

**the Servant made His soul an offering for sin**

**the Servant satisfied the holy requirements of the Father**

**the Servant justified many because of His righteousness**

**the Servant poured out His soul unto death**

**the Servant made intercession for the transgressors**

**The Lord tells about the salvation  
offered through the Servant  
Isaiah 54:1-57:21**

God gives a song of salvation - 54:1-17

God gives an invitation to salvation - 55:1-13

God tells of the blessings of salvation - 56:1-8

God tells of the consequences of rejection of salvation - 56:9-57:21

**God gives a song of salvation  
Isaiah 54:1-17**

**Israel will be enlarged by God  
Isaiah 54:1-3**

**Israel will be restored as the wife of God  
Isaiah 54:4-10**

**the Lord says that Israel does not need to fear**  
**the Lord says that He is both the Maker and husband of Israel**  
**the Lord promises to show everlasting kindness to Israel**  
**the Lord promises that He will never break His covenant with Israel**

**Israel will be taught by God  
Isaiah 54:11-16**

**the Lord promises to bless Israel with precious stones**  
**the Lord promises to teach all the children of Israel**  
**the Lord promises to punish those who fight against Israel**

**Israel will have it's enemies judged by God  
Isaiah 54:17**

**God gives an invitation to salvation  
Isaiah 55:1-13**

**This invitation is to everlasting salvation  
Isaiah 55:1-5**

the Lord gives this invitation is to all who thirst  
the Lord promises to give abundance to the soul  
the Lord says this is an everlasting covenant  
the Lord says He has given a witness to the people  
the Lord says other nations will come to Israel

**This invitation is to seek the pardon of the Lord  
Isaiah 55:6-7**

the Lord invites people to call on Him while they have the opportunity  
the Lord invites people to return to Him and experience His pardon

**This invitation offers joy and peace  
Isaiah 55:8-13**

the Lord says His thoughts and ways are not like ours  
the Lord says His thoughts and ways are higher than ours  
the Lord says He causes the rain to serve several purposes  
the Lord says His Word also accomplishes it's purposes  
the Lord says His salvation will cause us to have joy and peace  
the Lord says His salvation is an everlasting salvation



**God tells of the blessings of salvation  
Isaiah 56:1-8**

**Blessing will come on those who do righteousness  
Isaiah 56:1-2**

**the Lord will reveal His salvation to those who do righteousness  
the Lord will bless the person who keeps his hand from doing evil**

**Blessing will come on both the Jew and the Gentile  
Isaiah 56:3-8**

**the Lord says His everlasting blessing is also for the foreigner  
the Lord says He will give an everlasting name to those who trust  
the Lord says His house is to be a house of prayer for all nations  
the Lord says He will gather the foreigner along with Israel**

**God tells of the consequences of rejection  
Isaiah 56:9-57:21**

**The people were led by blind watchmen  
Isaiah 56:9-12**

**the watchmen of Israel were like sleeping dogs  
the watchmen of Israel were like greedy dogs**

**The people who were righteous would be taken away  
from the evil to come  
Isaiah 57:1-2**

**the righteous are taken away now by the evil men  
the righteous in the future will be taken by the Lord in peace**

**The people are rebuked for their false worship  
Isaiah 57:3-9**

**God said the people were committing witchcraft with their idols**

**God said the people were offering their children as sacrifices to their idols**

**God said the people were committing sins of all kinds with their idols**

**The people are rebuked for failing to trust the Lord  
Isaiah 57:10-14**

**God said the people did not fear and trust the Lord**

**God said the people would possess the land if they trusted in Him**

**God said the people needed to take their stumbling block out of the way**

**The people will be healed if they humble themselves  
Isaiah 57:15-18**

**God says He will revive the spirit of the humble and contrite**

**God says He will not be angry with those who humble themselves**

**God says He had hid from them because of their backsliding in heart**

**God says He will heal and lead those who humble themselves**

**The people will not have peace if they continue in their wickedness  
Isaiah 57:19-21**

**God offers peace to both the near and the far**

**God says the wicked are like a troubled sea**

**God says the wicked cannot experience peace**

## **The Lord gives the contrast between right and wrong Isaiah 58:1-14**

the people are told the true purpose of fasting - 58:1-7  
the people are told the rewards of true fasting - 58:8-12  
the people are told how to delight in the Lord - 58:13-14

### **The people are told the true purpose of fasting Isaiah 58:1-7**

the Lord asked the people why they were fasting  
the Lord said they were taking advantage of their workers on the day they fasted  
the Lord said that their fasting meant nothing because of their wrong attitude  
the Lord said true fasting is shown by godly actions

### **The people are told the rewards of true fasting Isaiah 58:8-12**

true fasting will cause them to experience the glory of the Lord  
true fasting will cause the Lord to hear and answer them  
true fasting will cause them to be the light instead of darkness  
true fasting will cause their life to be a spring of living water  
true fasting will cause their life to be used by God

### **The people are told how to delight in the Lord Isaiah 58:13-14**

true delight in the Lord comes from honoring the Lord  
true delight in the Lord will bring great blessing

## **The Lord shows the tragic nature of sin Isaiah 59:1-21**

sin separates man from God - 59:1-8

sin causes man to walk in darkness - 59:9-15

sin causes man to need an intercessor - 59:16-19

sin cause man to need a Redeemer - 59:20-21

### **Sin separates man from God Isaiah 59:1-8**

**our sins separate us from God so that He does not hear us**

**our sins cause us to destroy rather than help others**

**our sins cause us to think evil so that we do not know peace**

### **Sin causes man to walk in darkness Isaiah 59:9-15**

**our sins cause us to look for light but walk in darkness**

**our sins are a testimony against us that we have departed from God**

**our sins result in turning away from the truth**

### **Sin causes man to need an intercessor Isaiah 59:16-19**

**God saw that the world had no intercessor**

**God sent One to be the Intercessor**

### **Sin causes man to need a Redeemer Isaiah 59:20-21**

**God promises to send a Redeemer and give His Spirit**

## **The Lord describes the glory of Israel in the Kingdom Isaiah 60:1-22**

the Kingdom will bring light to the Jews and the nations - 60:1-8

the Kingdom will see Israel regathered -60:9-14

the Kingdom will be filled with righteousness - 60:15-22

## **The Kingdom will bring light to the Jews and the nations Isaiah 60:1-8**

the Lord says Israel will enjoy His light

the Lord says the nations will enjoy His light

the Lord says the nations will share their wealth with Israel

the Lord says the nations will worship with Israel

## **The Kingdom will see Israel regathered Isaiah 60:9-14**

the people of the nations will bring Israel from far places

the people of the nations will help build the walls of Jerusalem

the people of the nations will have an open door to worship God

## **The Kingdom will be filled with righteousness Isaiah 60:15-22**

the people will know that the Lord is the Redeemer

the people will experience peace instead of violence

the people will have the Lord as an everlasting light

the people will all be righteous in the eternal Kingdom

**The Lord describes the ministry of Christ  
in His two comings  
Isaiah 61:1-11**

Christ came the first time to offer life - 61:1-2a

Christ will come the second time to judge sin - 61:2b-3

Christ will restore Israel when He comes the second time - 61:4-6

Christ will rule in the Kingdom when He comes again - 61:7-11

**Christ came the first time to offer life  
Isaiah 61:1-2a**

the Spirit of the Lord anointed Christ to preach the good news  
the Spirit of the Lord anointed Christ to heal the brokenhearted  
the Lord of the Lord anointed Christ to proclaim liberty to the captives  
the Spirit of the Lord anointed Christ to preach the acceptable year of the Lord

**Christ will come the second time to judge sin  
Isaiah 61:2a-3**

this will be a time of judgment for those who reject

this will be a time of joy for those who accept

**Christ will restore Israel when He comes the second time  
Isaiah 61:4-6**

**Christ will rule in the Kingdom when He comes again  
Isaiah 61:7-11**

the people of Israel will enjoy the blessing of the Lord

the people of Israel will be called The Holy People

## **The Lord describes the restoration of Israel Isaiah 62:1-12**

God will cause the nations to see Israel's righteousness - 62:1-4

God says that He will keep His promises to Israel - 62:5-9

God will cause Israel to be called, The Holy People - 62:10-12

### **God will cause the nations to see Israel's righteousness Isaiah 62:1-4**

**the Lord looks forward to the righteousness of Israel**

**the Lord says the Gentiles will see that righteousness**

**the Lord says Israel will be a crown of glory**

**the Lord says Israel will become His wife**

### **God says that He will keep His promises to Israel Isaiah 62:5-9**

**the Lord will rejoice over Israel**

**the Lord will set watchmen on the walls of Jerusalem**

**the Lord will keep His promises to Israel**

### **God will cause Israel to be called, The Holy People Isaiah 62:10-12**

**the Lord will prepare the way for His people**

**the Lord will come to reward His people**

**the Lord will call His people, The Holy People**

**The Lord tells what must happen  
before blessing can come  
Isaiah 63:1-65:16**

God says that He must bring judgment - 63:1-6

God says there must be confession of sin - 63:7-64:12

God says there must be repentance for sin - 65:1-16

**God says that He must bring judgment  
Isaiah 63:1-6**

**this judgment will be by the Righteous One**

**this judgment will cause His clothes to be stained with blood**

**this judgment will be against the peoples of the nations**

**God says that there must be confession of sin  
Isaiah 63:7-64:12**

the people had been carried by God - 63:7-9

the people had rebelled against God - 63:10-14

the people have not enjoyed God's blessing - 63:15-19

the people have not enjoyed what God has prepared - 64:1-5

the people have not called upon God - 64:6-7

the people are still being afflicted by God - 64:8-12

**The people had been carried by God  
Isaiah 63:7-9**

**the Lord showed His lovingkindness to Israel**

**the Lord became their Savior**

**the Lord redeemed them and carried them**



**The people had rebelled against God  
Isaiah 63:10-14**

**this rebellion caused them to grieve the Holy Spirit  
this rebellion happened after God led them by Moses  
this rebellion prevented them from enjoying God's rest**

**The people had not enjoyed God's blessing  
Isaiah 63:15-19**

**the Lord had been their Redeemer from everlasting  
the Lord had allowed them to suffer from their enemies  
the Lord had never really been recognized as Lord by the people**

**The people have not enjoyed what God has prepared  
Isaiah 64:1-5**

**the Lord had revealed His great power  
the Lord saw that the people needed to be saved**

**The people had not called upon God  
Isaiah 64:6-7**

**the Lord sees man's righteousness as an unclean thing  
the Lord must hide His face from the sins of men**

**The people are still being afflicted by God  
Isaiah 64:8-12**

**the Lord is the potter and the people are the clay  
the Lord had allowed Jerusalem to become desolate**

**God says there must be repentance for sin  
Isaiah 65:1-16**

the people of Israel were guilty of sin - 65:1-7  
the people still had a godly remnant - 65:8-10  
the people were worshipping idols - 65:11-12  
the people must repent or be judged - 65:13-16

**The people of Israel were guilty of sin  
Isaiah 65:1-7**

the Lord said that the people had not looked for Him  
the Lord said that the people had rebelled continually

**The people of Israel still had a godly remnant  
Isaiah 65:8-10**

the Lord said He would not destroy all of the people  
the Lord said He would bless those who served Him

**The people were worshipping idols  
Isaiah 65:11-12**

the Lord said that most of the people had forsaken Him  
the Lord said that most of them chose to do evil

**The people must repent or be judged  
Isaiah 65:13-16**

the Lord said the people would not have their physical needs met  
the Lord said the people would not have their spiritual needs met  
the Lord said that He would destroy those who continued to rebel  
the Lord said those who repent will forget the former troubles

## **The Lord tells about future blessing Isaiah 65:17-25**

blessing will eventually be eternal - 65:17

blessing will be enjoyed in the Kingdom - 65:18-24

blessing will even be enjoyed by the animals - 65:25

### **Blessing will eventually be eternal Isaiah 65:17**

**the Lord will create new heavens and a new earth**

**the Lord says the former things will not be remembered**

### **Blessing will be enjoyed in the Kingdom Isaiah 65:18-24**

**the Kingdom will be filled with joy**

**the Kingdom will experience the rejoicing of God**

**the Kingdom will see people have long life**

**the Kingdom will see the people enjoying what they planted**

**the Kingdom will see the people enjoying the work of their hands**

**the Kingdom will see the people blessed by the Lord**

**the Kingdom will see the Lord answering quickly**

### **Blessing will even be enjoyed by the animals Isaiah 65:25**

**the Lord says the animals will be at peace with one another**

**the Lord says that no one will hurt or destroy in the Kingdom**

## **The Lord rebukes hypocrisy Isaiah 66:1-6**

God has His throne in heaven - 66:1  
God sees the hypocrisy on earth - 66:2-4  
God wants the Lord to be glorified - 66:5-6

### **God has His throne in heaven Isaiah 66:1**

### **God sees the hypocrisy on earth Isaiah 66:2-4**

**the Lord looks at the one who has a contrite spirit**  
**the Lord sees those who practice hypocrisy**  
**the Lord sees those who do not listen to Him**

### **God wants the Lord to be glorified Isaiah 66:5-6**

**the Lord will be glorified by those who serve from the heart**  
**the Lord will be glorified when He has judged His enemies**

## **The Lord tells about the rebirth of Israel Isaiah 66:7-9**

**Israel will experience the joys of rebirth**  
**Israel will again become a nation in one day**  
**Israel will have this happen through the Lord**

## **The Lord tells about the joy of the future Isaiah 66:10-24**

God describes the conditions when Christ rules - 66:10-14

God says all sin will be judged - 66:15-17

God says Israel will declare His glory among the nations - 66:18-21

God promises eternal blessing for the righteous and eternal judgment for those who reject - 66:22-24

### **God describes the conditions when Christ rules Isaiah 66:10-14**

the Lord says there will be joy in Jerusalem

the Lord says there will be peace like a river

### **God says all sin will be judged Isaiah 66:15-17**

the Lord will judge with fire and the sword

the Lord will consume those who are in rebellion

### **God says Israel will declare His glory among the nations Isaiah 66:18-21**

the Lord will use Israel to declare His glory among the Gentiles

the Lord will lead the nations to bring an offering to Jerusalem

### **God promises eternal blessing for the righteous and eternal judgment for those who reject Isaiah 66:22-24**

the Lord says that all the righteous will come and worship

the Lord says that all the rebellious will experience eternal judgment