Matthew Part 2

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Matthew Part 2

Detailed Bible Book Outline

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V. The Rejection of the King - 21:1-27:66

A. Christ offered Himself as the King - 21:1-11

1. Jesus and the disciples came to the Mount of Olives - 21:1

Christ and the disciples came near Jerusalem Jesus stayed in Bethany that night - John 12:1 Christ came to Bethphage near the Mount of Olives (this village is only mentioned at the time of this event) Christ sent two of the disciples on an errand

2. Jesus sent two of the disciples to get a donkey and a colt - 21:2-3

The disciples were to go to the village opposite them The disciples would immediately find a donkey tied This donkey was tied right on the side of the street - Mark 11:4 The disciples would find a colt with the donkey No one had ever sat on this colt - Luke 19:30 The disciples were to loose them and bring them to Jesus The disciples followed the instructions exactly - Mark 11:4 The disciples were told what to say if any questioned The disciples were questioned by the owners - Luke 19:32-34 The disciples were to say, "The Lord hath need of him" This happened exactly as Christ had said - Mark 11:5 The disciples heard the owner would immediately send them The owners let them go just as Christ had said - Mark 11:6

3. Jesus did this to fulfill the Scriptures - 21:4-5

Christ was going to fulfill what was spoken by the prophet The prophet had given a message for the people of Zion Zechariah said their King would come on a donkey - Zech. 9:9 The prophet said their King was coming The Jews were looking for the coming of their Messiah - Is. 40:9 The prophet said the King would come very humbly Jesus came and modeled a gentle and quiet spirit - I Pet. 3:4 The prophet said the King would be sitting on a donkey (A worldly king or conqueror usually came riding on a white horse) The prophet said the King would be sitting on the colt The disciples did not understand at that time - John 12:16 4. Jesus saw the disciples bring the donkey and colt - 21:6-7

The disciples went and did as Jesus had commanded The disciples brought the donkey and the colt The disciples spread their clothes on the donkey and colt The disciples threw their clothes on the colt - Mark 11:7 The disciples then set Jesus on the colt

5. Jesus received the welcome of a king from the crowd - 21:8-9

The multitude was very great This was a very large crowd - John 12:12 The multitude spread their clothes on the road This was an act to recognize a person as a king - II Kings 9:13 Many people were involved in this recognition - Luke 19:36 The multitude cut down branches from the trees The people cut down leafy branches - Mark 11:8 The multitude spread the branches on the road The people used palm branches - John 12:13 The multitudes went both before and after Jesus Both those before and those following after cried out - Mark 11:9-10 The multitudes said, "Hosanna to the Son of David" "Son of David" was the most common title for the Messiah - Matt. 22:42 The Messiah would be cut off for the people - Dan. 9:25 The multitudes said, "Blessed is He who comes in the name of the Lord This statement was prophesied in the Old Testament - Psalm 118:26 The multitudes said, "Hosanna in the highest" (the word "Hosanna" means save now) The multitudes recognized Christ as the promised King - John 12:13

6. Jesus caused the people of Jerusalem to question - 21:10-11

Christ came into Jerusalem Jesus then went back to Bethany - Mark 11:11 Christ caused the entire city to be moved The Pharisees were very upset - John 12:19 The Pharisees want Jesus to rebuke His disciples - Luke 19:39-40 Christ caused the people of Jerusalem to ask, "Who is this?" This date was exactly the 483 (69 weeks) years prophesied - Dan. 9:24-26 The multitudes said, "This is Jesus, the prophet from Nazareth of Galilee." People met Jesus because they had seen Lazarus raised from the dead - John 12:18 B. Christ experienced conflicts with the nation of Israel - 21:12-22:46

1. Jesus experienced conflict in the temple - 21:12-17

a. Christ cleansed the temple - 21:12-13

Jesus went into the temple of God Jesus drove out all those who bought and sold Jesus earlier cleansed the temple as He began His ministry - John 2:13-22 Jesus overturned the tables of the money changers Jesus overturned the seats of those who sold doves Jesus said it was written that the temple was to be a house of prayer Isaiah spoke of the temple as a house of prayer - Is. 56:7 Jesus said the religious leaders had made it a den of thieves This had earlier been said by Jeremiah - Jer. 7:11

b. Christ healed the blind and the lame in the temple - 21:14

Jesus saw the blind and lame come to Him Jesus healed those who came to Him

c. Christ saw the religious leaders become indignant - 21:15-16

The religious leaders and scribes saw the things that Jesus did The religious leaders heard the children crying out in the temple The religious leaders heard them saying, "Hosanna to the Son of David" The religious leaders were angry their business was stopped - Mark 11:18 The religious leaders asked Jesus if He heard what they were saying The religious leaders were looking for a time to destroy Jesus - Luke 19:47 The religious leaders were answered by Jesus Jesus said if they stopped the rocks would cry out - Luke 19:40 Jesus gave His answer by quoting the Old Testament "Out of the mouth of babes and nursing infants you have perfected praise" This had been prophesied by David - Psalm 8:2

d. Christ then left the temple and went out of the city - 21:17

Jesus went out of the temple Jesus went to the city of Bethany Jesus stayed in Bethany that night

2. Jesus cursed the fig tree - 21:18-22

a. Christ returned to the city of Jerusalem in the morning - 21:18

Jesus returned to the city in the morning Jesus came back to Jerusalem the next day - Mark 11:12 Jesus was hungry as He returned to the city Jesus could see a fig tree in the distance - Mark 11:12

b. Christ cursed a fig tree by the side of the road - 21:19-20

Jesus saw the fig tree and came to it Jesus went to see if the tree had fruit - Mark 11:13 Jesus found nothing but leaves on the fig tree (a fig tree will usually have figs even if they are not yet ripe) Jesus found no fruit on the tree - Luke 11:13 Jesus said the tree would never have fruit again Christ cursed the fig tree - Mark 11:14 Jesus saw the fig tree immediately wither away This was noticed by the disciples the next day - Luke 11:20 Jesus caused the disciples to marvel at what happened Peter remembered how Jesus cursed the fig tree - Luke 11:21 Jesus led them to ask, "How did the fig tree wither away so soon?" The fig tree had dried up from the roots - Mark 11:20

c. Christ used the fig tree to teach about faith - 21:21-22

Jesus told the disciples to have faith and not doubt The disciples were told to have faith in God - Mark 11:22 True faith must be God given - Mark 9:24 Jesus said they would have been able to do the same to the fig tree Christ had earlier promised that the disciples would see greater works - John 5:20 The disciples were promised they would do greater works - John 14:12 Jesus said that by faith they could also move a mountain The disciples were told they could move a mountain by faith - Mark 11:23 Jesus said that they could cast the mountain into the sea Christ said all that was needed was faith as a mustard seed - Matt. 17:20 Jesus said that they were to believe when they asked in prayer Jesus said that if they believed that they would receive an answer We must also abide in Christ as we ask - John 15:7 3. Jesus experienced conflicts with the religious leaders - 21:23-22:14

- a. The religious leaders questioned the authority of Jesus 21:23-27
- 1). Christ was confronted by the religious leaders in the temple 21:23

Jesus came into the temple when He reached the city Jesus was confronted by the chief priests and elders as He taught The chief priests, scribes and elders all came together - Luke 20:1 Jesus was asked by what authority He was doing these things The religious leaders had already determined to kill Jesus - John 11:53 Christ later told the disciples all authority had been given to Him - Matt. 28:18 Jesus was asked who gave Him this authority The religious leaders refused to believe Jesus' signs - John 12:10-11

2). Christ answered their question with a question - 21:24-25a

Jesus said that He would ask them one question Jesus often answered a question with a question - Luke 20:3-4 Jesus said He would answer their question if they answered His They reached a point where they were afraid to ask any questions - Luke 20:40 Jesus asked the religious leaders where the baptism of John was from The religious leaders had rejected the preaching of John - Matt. 3:7-12 Jesus asked if his baptism came from heaven or from men

3). Christ heard the leaders say they could not answer His question - 21:25b-27

The religious leaders began to reason among themselves The religious leaders shared their ideas with one another - Luke 20:5 The religious leaders were afraid to say from heaven The religious leaders knew they would expose their own unbelief - Mark 11:31 The religious leaders knew Jesus would ask why they did not believe him The religious leaders did like to admit their lack of faith - Acts 4:16-17 The religious leaders were afraid to say from men The religious leaders acted out of fear instead of faith - Mark 11:31 The religious leaders knew the multitude counted John as a prophet The people were persuaded that John was a prophet - Luke 20:6 The religious leaders told Jesus that they did not know The religious leaders answered they did not know where it was from - Luke 20:7 The religious leaders heard Jesus would not tell who gave Him authority Jesus said he would not tell them the source of His authority - Luke 20:8 b. The religious leaders heard the parable of the two sons - 21:28-32

1). Christ told about the words and actions of the first son - 21:28-29

A man that had two sons owned a vineyard The first son was asked by his father to work in the vineyard The first son answered that he would not go and work This was the attitude of the prodigal son - Luke 15:12-13 The first son afterward regretted what he had said Many tax collectors repented of their sin - Luke 18:13-14 The prodigal son repented in the pig pen - Luke 15:18 The first son then went and worked in the vineyard Many tax collectors became doers of the Word - James 1:22 The prodigal son was willing to become a hired servant - Luke 15:19

2). Christ told about the words and actions of the second son - 21:30

The second son also had his father come to him The second son was also asked to go and work in the vineyard Jesus said that the religious leaders say but do not do - Matt. 23:3 The second son said, "I will go sir." The religious leaders were like the foolish builder - Matt. 7:26-27 The second son however failed to go work in the vineyard They load heavy burdens on others but do nothing - Matt. 23:4

3). Christ then asked which son did the will of the father - 21:31-32

Jesus asked the religious leaders which son did the will of the father The religious leaders actually condemned themselves - James 1:22 Jesus was told that the first son did the will of his father Christ looks for those who hear and obey the Word of God - Matt. 7:24-27 Jesus said that tax collectors and harlots would enter heaven before them These knew that they were sinners and repented - Matt. 9:13 Jesus said that John came and preached about the way of righteousness John taught that true repentance caused a person to bear fruit - Matt. 3:8-9 Jesus said that the religious leaders did not believe the message of John John warned that judgment was ready to come on them - Matt. 3:7-10 Jesus said that the tax collectors and harlots believed John Many tax collectors and sinners followed Jesus - Mark 2:15 Jesus said the religious leaders never did relent and believe him The religious leaders chose to condemn Christ to death - Matt. 26:65-66 c. The religious leaders heard the parable of the wicked tenants - 21:33-46

1). Jesus gave a parable of a man planting a vineyard - 21:33

A landowner planted a vineyard God planted the nation of Israel - Isaiah 5:2 A landowner placed a hedge around the vinevard A landowner dug a winepress for the vineyard A landowner built a tower for the guard A landowner leased the vineyard to vinedressers A landowner then went into a far country 2). Jesus said the owner sent servants to collect his share - 21:34-35 The landowner knew that the time of the harvest was near The landowner sent his servants to receive its fruit The vinedressers mistreated the servants of the owner Old Testament prophets received much mistreatment - Heb. 11:35-37 The vinedressers beat one of his servants The vinedressers beat one servant - Mark 12:3: Heb. 11:36 The vinedressers killed one of his servants The vinedressers killed one servant - Mark 12:5; Neh. 9:26 The vinedressers stoned one of his servants The vinedressers stoned one servant - Mark 12:4: II Chron. 24:20-21

3). Jesus said the owner sent other servants - 21:36-37

The landowner sent other servants to the vinedressers The landowner learned they had also mistreated those servants The landowner finally sent his son to the vinedressers The Father sent the Son to be the Savior of the world - I John 4:14 The landowner said that they would respect his son Christ was despised and rejected of men - Isaiah 53:2-5

4). Jesus said the owner finally sent his own son - 21:38-39

The vinedressers saw the son and immediately plotted against him This was what the religious leaders did to Christ - John 11:49-50 The vinedressers decided to kill him and seize the inheritance The religious leaders began to plot the death of Christ - John 11:53 The vinedressers cast him out of the vineyard and killed him The religious leaders chose Caesar and condemned Christ - John 19:12-16 5). Jesus asked the religious leaders what the owner would do - 21:40-41

Christ said that the day came when the owner of the vineyard came Christ asked what the landowner would do to those vinedressers Christ heard that he would destroy those wicked men miserably The religious leaders condemned themselves - Matt. 23:37-39 Christ heard that the landowner would lease to other vinedressers The leaders did not know they were talking about the Gentiles - Rom. 11:11 Christ heard they would give him the fruits in their seasons The leaders did not know they were talking about the church - Acts 17:6

6). Jesus said the parable was fulfilled in them - 21:42-44

Christ then asked the religious leaders if they ever read in the Scriptures The Scriptures told about the stone which the builders rejected This is a quotation from a Psalm about the Messiah - Psalm 118:22-23 The Scriptures said that stone became the chief cornerstone Christ is the chief cornerstone of the church - Eph. 2:20 The Scriptures said this was the Lord's doing Christ is building His church throughout the world - Matt. 16:18 The Scriptures said this is marvelous in our eves Christ is doing more than anyone could ever imagine - Eph. 3:20-21 Christ said the kingdom of God would be taken from the religious leaders God blinded Israel until the fullness of the Gentiles has come in - Rom. 11:25 Christ said the kingdom would be given to a nation bearing the fruits of it Christ said that He made the church a holy nation - I Pet. 2:9 Christ said whoever fell on this stone would be broken Christ said whoever this stone fell on would be ground to powder Judgment would certainly come on the Jewish religious leaders - Luke 13:34-35

7). Jesus knew the religious leaders knew the parable was about them - 21:45-46

The chief priests and Pharisees heard His parables The chief priests and Pharisees knew that Christ was speaking of them The Jewish religious leaders knew that Christ spoke against them - Mark 12:12 The chief priests and Pharisees wanted to lay hands on Christ The chief priests and scribes wanted to lay hands on Him - Luke 20:19 The chief priests and Pharisees feared the multitudes however The religious leaders waited because they feared the people - Mark 12:12 The chief priests knew the multitudes recognized Christ as a prophet The people recognized that Christ was a Great Prophet - Luke 7:16 d. The religious leaders heard the parable of the marriage feast - 22:1-14

1). A king arranged a marriage for his son - 22:1-2

Christ then gave another parable Christ compared the kingdom of heaven to a marriage Christ said a certain king arranged a marriage for his son The Father planned the marriage supper of the Lamb from eternity - Rev. 19:7-9

2). A king saw some servants were rejected by some invited guests - 22:3-5

The king sent his servants to call those who were invited to the wedding God sent many servants throughout the Old Testament - Heb. 11:35 The king heard that those invited were not willing to come The people of Israel continually turned away from God - Acts 7:51 The king then sent out other servants God continued to send more prophets - Heb. 11:36-38 The king told these servants what to tell those who were invited The king said that he had prepared his dinner The king said he had already killed the oxen and fattened cattle The king said that everything was ready for the wedding The king learned that the people responded casually The people made excuses - Luke 14:18 The king heard the people all went their own ways All we like sheep have gone astray - Is. 53:6 The king heard one went to his own farm The king heard another went to his business

3). A king saw some servants mistreated by some invited quests - 22:6-7

The king heard that the rest seized his servants
The king heard that they treated them spitefully
The people of Israel persecuted all of the prophets - Acts 7:52
The king heard that they had killed themThat generation was willing to take Christ's blood on them - Matt. 27:25
The king was furious about what he had heard
God had great anger against the sins of Israel—Luke 14:21
The king sent his armies who destroyed those murderers
The generation that killed Christ was destroyed - Luke 19:42-44
The king had his armies burn up their city
(Jerusalem was totally destroyed in 70 A.D.)

4). A king was angry and judged those unworthy guests - 22:8

The king then spoke to his servants The king said that the wedding was ready The king said that the invited guests were not worthy God said those invited will not taste His supper - Luke 14:24

5). A king sent his servants to find other guests - 22:9-10

The king told his servants to go out into the highways The king told his servants to talk to everyone that they found Christ calls us to preach the Gospel to every creature - Mark 16:15 The king told them to invite everyone to the wedding Christ said whoever believes will be saved - John 3:16 The servants went out into the highways The early Christians went everywhere preaching the Word - Acts 8:4 The servants gathered all whom they found The servants gathered both bad and good Christ came to call sinners to repentance - Matt. 9:13 The servants filled the wedding hall with guests God wants heaven filled with those who follow Him - Luke 14:23

6). A king judged a man who came without a wedding garment - 22:11-14

The king came to see the guests The king saw a man who did not have on a wedding garment (the wedding garments were supplied by the king for all) This would be a person who depended on his own works for salvation - Eph. 2:9 The king called this man a friend Christ even treated Judas as a friend as he betrayed Christ - Matt. 26:50 The king asked him why he came to the wedding without a wedding garment Many will depend on their own works but never know Christ - Matt. 7:21-23 The king received no answer from the man The king told the servants to bind the man hand and foot The king told the servants to cast him into outer darkness All unbelievers will experience eternal judgment - Rev. 20:15 The king said in that place there would be weeping and gnashing of teeth The people of Israel who reject will see this happen - Matt. 8:11-12 Jesus said that many are called This invitation to salvation is available to all - Rev. 22:17 Jesus said that few are chosen

4. Jesus experienced conflict with the Herodians and Pharisees - 22:15-22

a. The Pharisees began to plot against Jesus - 22:15

The Pharisees went out and plotted against Jesus The Pharisees hoped to entangle Jesus in His talk (The Pharisees hated the Herodian and Roman influence)

b. The Pharisees came together with the Herodians - 22:16-17

The Pharisees sent their disciples with the Herodians (The Herodians supported the Herodian dynasty and most were Sadducees) The Pharisees said they knew that Jesus was true The Pharisees were lying since they were planning to kill Christ - John 11:47-53 The Pharisees said Jesus taught the way of God in truth The Pharisees said Jesus did not favor any person The Pharisees said Jesus did not regard the person of men The Pharisees then asked their question The Pharisees asked whether it was lawful to pay taxes to Caesar Either way Jesus answered, the other group could accuse Him - Mark 12:13

c. The Pharisees could not deceive Jesus with their question - 22:18-19

Jesus knew the wickedness of the Pharisees Jesus said that the Pharisees were hypocrites Jesus said to show Him the tax money Jesus saw them bring a denarius to Him

d. The Pharisees were questioned by Jesus - 22:20-21

Jesus asked whose image and inscription was on the coin Jesus was told that it was the image of Caesar Jesus said to give to Caesar the things that belonged to Caesar Jesus said to give to God the things that belonged to God We were created in the image of God - Gen. 1:26-27

e. The Pharisees were amazed by the answer of Jesus - 22:22

The Pharisees were amazed at the words of Jesus They realized they could not catch Jesus in His words - Luke 20:26 The Pharisees left and went their way

5. Christ experienced conflict with the Sadducees - 22:23-33

a. Jesus was questioned the same day by the Sadducees - 22:23

The Sadducees came the same day to try and trick Jesus The Sadducees tried to do what the Pharisees could not - Luke 20:26-27 The Sadducees taught that there is no resurrection The Sadducees denied that there is a resurrection - Luke 20:27 The Sadducees came to Jesus with their trick question The Sadducees said that there is no resurrection - Acts 23:8 The Sadducees used a statement from the Law of Moses This was known as the law of levirate marriage - Deut. 25:5-10 The Sadducees said Moses told what to do if a man died without children The actual purpose was to keep a family from ceasing in Israel - Deut. 25:6 This law is illustrated in the book of Ruth - Ruth 3:9; 4:1-6 This was done to carry on the family line of Elimelech - Ruth 4:3, 5 This law put Ruth, a Moabite, in the family line of Christ - Matt. 1:6 The Sadducees said that the brother was to marry the wife The brother of the dead husband was to marry the wife - Deut. 25:5 The Sadducees said the brother was to have children for him A man was to raise up children for his dead brother - Deut. 25:6

b. Jesus was questioned with a hypothetical question - 22:24-28

The Sadducees said a family had seven brothers The Sadducees said the first brother married and died without children This meant that the levirate marriage law was to be applied - Deut. 25:5-10 The Sadducees said he left his wife to his brother The levirate marriage law was applied - Deut. 25:5 The Sadducees said the second brother died without children The Sadducees said the third brother died without children The Sadducees said that all seven died with having any children All seven brothers died without having any children - Mark 12:22 The Sadducees said that then the woman died also The wife died after the seventh brother died - Luke 20:32 The Sadducees then asked about the resurrection The Sadducees taught that there would be no resurrection - Matt. 22:23 The Sadducees asked whose wife she would be in the resurrection The Sadducees thought this would show there could be no resurrection - Mark 12:23 The Sadducees said all seven had her as their wife The Sadducees said the levirate law was applied to each brother - Luke 20:33

c. Jesus said that the Sadducees made two mistakes - 22:29

Christ answered the question of the Sadducees Christ said that the Sadducees were mistaken The Sadducees were self-deceived - Rom. 1:21-22 The Sadducees had no spiritual understanding - I Cor. 2:14 The Sadducees willingly forgot the divine power - II Pet. 3:5-6 Christ said the Sadducees did not know the Scriptures God is the "I AM" who has always existed - Ex. 3:14 Christ said the Sadducees did not know the power of God God is the One who is Power - Matt. 26:64 Death cannot separate us from the power of God - Rom. 8:38-39 Christ is the resurrection and the life - John 11:25

d. Jesus said the Sadducees did not understand the resurrection - 22:30-31

Christ said people do not marry in the resurrection We will be like Christ in the resurrection - I John 3:1-2 Christ said people will not be given in marriage Christ said that marriage is for this age - Luke 20:34 We will be one with Christ for all eternity - Eph. 5:30-32 Christ said that people are like the angels of God in heaven The Sadducees did not believe in angels - Acts 23:8 Christ then taught them about the resurrection Christ asked them if they read what was spoken by God (The Sadducees only accepted as authoritative the books of Moses) That is why Jesus used the burning bush passage - Ex. 3:1-4:17

e. Jesus showed that God is the God of the living - 22:32

God said I am the God of Abraham God said I am the God of Isaac God said I am the God of Jacob God is not the God of the dead God is the God of the living God is the God of the living - Mark 12:26

f. Jesus caused the crowd to be amazed - 22:33

The multitude heard what Jesus said to the Sadducees The multitude was astonished at the teaching of Jesus 6. Christ experienced conflict with the Pharisees - 22:34-46

a. Christ was questioned by the Pharisees - 22:34-40

1). The Pharisees learned the Sadducees had been silenced - 22:34

The Pharisees heard that Jesus silenced the Sadducees The Pharisees then gathered together

2). The Pharisees sent a lawyer with a question - 22:35-36

A Pharisee asked Jesus a question A Pharisee did this to test Jesus This lawyer later tried to justify himself - Luke 10:29 A Pharisee asked what is the great commandment of the law

3). The Pharisees heard Jesus answer the question - 22:37-40

Jesus said you shall love the Lord your God with all your heart Out of the heart are the issues of life - Prov. 4:23 Jesus said you shall love the Lord with all your soul Jesus said you shall love the Lord with all your mind Jesus said this is the first and great commandment This deals with our relationship with God - Deut. 6:4-5 Jesus said the second commandment is like it This deals with our relationship with other people - Lev. 19:18 Jesus said you shall love your neighbor as yourself We are to treat others as we want to be treated - Matt. 7:12 Jesus explained that a neighbor is any person - Luke 10:29-37 Jesus said these two commands fulfill the whole Old Testament The first summarizes the first four commandments of the Law - Ex. 20:1-8 The second summarizes the second six commandments - Ex. 20:12-17

Three Commands for Today

Love God with our whole heart, soul and mind

Love one another as Christ has loved us (All Christians)

Love our neighbor as ourselves (All who are not Christians)

b. Christ questioned the Pharisees - 22:41-46

1). Jesus then asked the Pharisees a question - 22:41-42

Jesus asked the Pharisees a question while they were gathered together

Jesus asked what they thought about the Christ Jesus asked whose Son is the Christ The Christ is the Anointed One (Son of God) Jesus was told that Christ is the Son of David "Son of David" was the most common title for the Messiah The Messiah is the Son of David - Jer. 23:5; Matt. 1:1

2). Jesus asked how David could call his son "Lord" - 22:43-45

Jesus asked how David could call his son "Lord" David in the Spirit called Him "Lord" David spoke under the inspiration of the Holy Spirit - Mark 12:36 David made this statement in Psalm 110:1 David said, "The Lord said to my Lord" The first word for Lord is Jehovah (the existing One) The second word for Lord is Adonai (my Lord) David said, "Sit at My right hand" The Lord sat down at the right hand of God - Mark 16:19 Jesus was exalted to the right hand of God - Acts 2:33 Stephen saw Jesus standing on the right hand of God - Acts 7:55-56 Christ died, is risen and is at the right hand of God - Rom. 8:34 David said, "Till I make your enemies Your footstool" The Father only said this to Christ - Heb. 1:13 David then calls Him Lord David recognized that Christ would ascend into the heavens - Acts 2:34-36 How is He David's Son? Christ is both Son of David and Son of God - Luke 22:70

3). Jesus stopped questioning by the leaders with that question - 22:46

No Pharisee was able to answer Jesus No Pharisee asked any questions from that day The Pharisees knew Jesus had clearly declared that He is God Christ explained His kingdom to Pilate - John 33-37 No Pharisee dared question Jesus any more C. The consequences for the nation of Israel - 23:1-25:46

1. Christ spoke of the judgment of that generation - 23:1-39

a. Jesus described the character of the Pharisees - 23:1-12

1). Christ described the pride of the Pharisees - 23:1-7

a). Jesus said the Pharisees taught the Law of Moses - 23:1-2

Christ spoke to the multitudes and to His disciples Christ said the scribes and Pharisees sit in the seat of Moses

b). Jesus said that the people were to obey the Law - 23:3a

Christ said they were to hear when the scribes taught the law Christ said that they were to hear and do what the law taught We are to be doers of the Word and not just hearers - James 1:22 Christ said they were not to do the works of the scribes The Gentiles knew the Jews taught the law but did not obey it - Rom. 2:17-24

c). Jesus told the people to avoid the works of the Pharisees - 23:3b-4

Christ said that the scribes taught the law Christ said that the scribes did not obey the law The Pharisees used their traditions to break the law - Matt. 15:3 Christ said the scribes gave the people heavy burdens These were the traditions that were not in the Old Testament - Mark 7:7 Christ said the scribes gave burdens hard to bear Christ said the scribes laid these burdens on the shoulders of men Christ said that the scribes would not move the smallest burden

d). Jesus said the works they did were to be seen by men - 23:5-7

Christ said the scribes did their works to be seen by men Christ said the scribes made large phylacteries (leather boxes) Christ said they enlarged the straps to make these more noticeable Christ said they wanted the best places at feasts Christ said they wanted the best seats in the synagogues Christ said they wanted to be called Rabbi in the marketplace The Pharisees did what they did to be seen by men - Matt. 6:5

2). Christ called for His followers to show humility - 23:8-12

a). Jesus told His followers they were to treat one another as brethren - 23:8

Christ told His disciples not to be called Rabbi Rabbi means my Master - John 1:38, 1:49 Christ said they only had One Teacher Jesus said that "The Christ" is that One Teacher - Matt. 23:10 Christ said their Teacher was "the Christ" The Holy Spirit brings to our remembrance what Christ taught - John 14:26 Christ said that all of the disciples are brethren

b). Jesus said that God is the Father - 23:9

Christ said not to call anyone on earth, father Christ said that God is our Father Christ will deliver the kingdom to God, the Father - I Cor. 15:24 Christ said that God is in heaven God, the Father, is in heaven - Matt. 5:16 Christ sits on the right hand of the Father - Rom. 8:34 The disciples had wanted a position because of pride - Mark 10:35-41

c). Jesus said that Christ is the Teacher - 23:10

Christ said do not be called, teacher

The scribes loved greetings in the marketplace - Mark 12:38 The scribes even dressed differently to show their pride - Luke 20:46 They did their works to be seen by men - Matt. 23:5 **Christ said that One is our Teacher (Master)** The one who governs was also our example - Luke 22:26; John 13:14 **Christ said that One is "the Christ"**

d). Jesus said the great are those who serve - 23:11-12

Christ said that the one who is greatest shall be your servant Christ said that we become great by becoming a servant - Mark 10:44 Christ said that the one who exalts himself will be humbled Whoever exalts himself will be humbled - Luke 14:11 Christ said that the one who humbles himself will be exalted Christ humbled Himself as our example - Phil. 2:8 We are called to humble ourselves - James 4:10; I Pet. 5:6

b. Jesus announced seven woes on the Pharisees - 23:13-33

1). Christ said that the Pharisees shut people out of the kingdom - 23:13

Jesus pronounced woe on the scribes Jesus pronounced woe on the Pharisees Jesus said the scribes and Pharisees were hypocrites They did not even try to do what they taught - Matt. 23:4 Jesus said they shut up the kingdom of heaven against men They sought to establish their own righteousness - Rom. 10:3 Jesus said that they did not go into the kingdom themselves Jesus said their righteousness would never save - Matt. 5:20 Jesus said that they tried to prevent those who were entering in They were hindering those who were trying to enter in - Luke 11:52

2). Christ said that the Pharisees robbed those who were widows - 23:14

Jesus pronounced woe on the scribes Jesus pronounced woe on the Pharisees Jesus said the scribes and Pharisees were hypocrites Jesus said that they devoured the houses of widows They convinced widows to sell their houses and give them the money - Mark 12:40 This was done because they were full of greed and wickedness - Luke 11:39 Jesus said they tried to cover their greed by long prayers Many scribes and Pharisees prayed to be seen by men - Matt. 6:5 Mary repeated the same things to make their prayers longer - Matt. 6:7 Jesus said they would receive the greater condemnation God said that they would have a greater judgment - Luke 20:47 They would experience the judgment of God - Rom. 2:17-25

3). Christ said the Pharisees would do anything to get followers - 23:15

Jesus pronounced woe on the scribes Jesus pronounced woe on the Pharisees Jesus said the scribes and Pharisees were hypocrites Jesus said they traveled land and sea to make one proselyte A convert to Judaism and the beliefs of the Pharisees - Acts 2:10 Jesus said they would do whatever necessary to make him become one They later tried to bring Gentile converts under the law - Gal. 4:9-11 Jesus said they made him twice as much a son of hell as themselves The Pharisees were leading people on the way to destruction - Matt.7:13-14 4) Christ said that the leaders were blind leaders - 23:16-22

a). Jesus said the religious leaders were blind guides - 23:16-17

Jesus pronounced woe on the scribes and Pharisees The scribes and Pharisees were controlled by pride - Luke 20:46 Jesus said that they were blind guides Isaiah said that they were blind and like dogs - Is. 56:10-11 Jesus said those who lack evidence of spiritual birth are blind - II Pet. 1:9 Jesus said they thought nothing of swearing by the temple Men swear by the greater when they make an oath - Heb. 6:16 Jesus said they only felt obligated if they swore by the gold of the temple The temple was to be a house of prayer nor corruption - Luke 19:45-46 Jesus said that they were fools and blind Scripture warns against walking as fools - Eph. 5:15 Jesus asked if the gold was greater or the temple that sanctified it The Pharisees focused on their treasures on earth - Matt. 6:19-20

b). Jesus said the religious leaders were fools and blind - 23:18-19

Jesus said they though nothing of swearing by the altar The Pharisees swore by many things to cover their lies - Matt. 23:20-22 Jesus said they only felt obligated if they swore by the gift on the altar Jesus said that they were fools and blind Jesus warned about blind leaders of the blind - Matt. 15:13

Jesus said the scribes and Pharisees were blind guides - Matt. 23:24 Jesus asked if the gift is greater or the altar that sanctifies it

c). Jesus warned against swearing by anything - 23:20-21

Jesus said the one who swears by the altar swears by all on it Men swear by the greater when they make an oath - Heb. 6:16 Jesus said the one who swears by the temple swears by Him who dwells in it

d). Jesus warned about swearing by God - 23:22

Jesus said the one who swears by heaven swears by the throne of God To swear by heaven is to swear by the throne of God - Matt. 5:34 Jesus said He also swears by God who sits on that throne There is no one greater so God swears by Himself - Heb. 6:13 Scripture says that we are not to swear at all - James 5:12

8). Christ said the Pharisees pronounced judgment on themselves - 23:29-30

Jesus pronounced woe on the scribes The lawyers hindered people from entering the kingdom - Luke 12:52 Jesus pronounced woe on the Pharisees The Pharisees were full of greed and wickedness - Luke 11:39 Jesus said the scribes and Pharisees were hypocrites Jesus warned about the doctrine of the Pharisees - Matt. 16:12 Jesus said they built tombs for the prophets Their fathers were the ones who killed these prophets - Luke 21:47 Jesus said they made monuments for the righteous These descendants now built their tombs - Luke 21:48 Jesus said they made claims about what they would have done They claimed to honor the prophets their fathers killed Jesus said they claimed they would not have joined their fathers Jesus said they bore witness that they approved what was done - Luke 11:48 Jesus said they claimed they would not have killed the prophets At that very moment they were plotting to murder Christ - John 11:47-53 They also beat the apostles - Acts 5:40 Later they stoned Stephen to death - Acts 7:59 They raised great persecution against the entire church - Acts 8:1 They were pleased when Herod killed James - Acts 12:3

9). Christ said the Pharisees were witnesses against themselves - 23:31-33

Jesus said they were actually witnesses against themselves God had prophesied they would kill apostles and prophets - Luke 11:49 Jesus said they were the sons of those who murdered the prophets Jesus said that blood would be required of that generation - Luke 11:52 Jesus said that their lives were also filled up Jesus said the blood of all the prophets was on them - Luke 11:50 Jesus said they had the same measure of guilt as their fathers Jesus said that blood would be required of that generation - Luke 11:51 Jesus said that they were like snakes It was a snake that deceived Eve - II Cor. 11:3 Jesus said that they were a generation of vipers John also called them a brood of vipers - Matt. 3:7; Luke 3:7 Jesus called them vipers because their hearts were with evil - Matt. 12:34 Jesus asked how they thought they could escape the damnation of hell They made their followers children of hell - Matt. 23:15 None who reject Christ will escape the final judgment - Rev. 20:15

5). Christ said the Pharisees did not practice justice and mercy - 23:23-24

Jesus pronounced woe on the scribes Jesus pronounced woe on the Pharisees Jesus said the scribes and Pharisees were hypocrites Jesus said the teaching of the Pharisees was hypocrisy - Luke 12:1 Jesus said that they paid tithes on their spices The felt what other people saw was righteousness - Matt. 5:20 Jesus said they neglected the weightier matters of the law Jesus said that they neglected justice, mercy and faith Jesus said they passed by justice and the love of God - Luke 11:42 Jesus said it was right to pay tithes on their spices Jesus said that certain things were much more important - Luke 11:42 Jesus said they estimate the second the low of God - Luke 11:42

6) Christ said the Pharisees were filled with evil within - 23:25-26

Jesus pronounced woe on the scribes Jesus pronounced woe on the Pharisees Jesus said the scribes and Pharisees were hypocrites Jesus said that they cleaned up the outside of a cup or a dish Jesus said they made the outside of the cup clean - Luke 11:39 Jesus said that inside they were full of extortion and self-indulgence Jesus said their inside was full of greed and wickedness - Luke 11:39 Jesus said that they needed to clean themselves up on the inside Jesus said then they could be clean on the outside also

7). Christ said the Pharisees were full of hypocrisy and lawlessness - 23:27-28

Jesus pronounced woe on the scribes Jesus pronounced woe on the Pharisees Jesus said the scribes and Pharisees were hypocrites Jesus said they whitewashed the outside of tombs to make them look beautiful Jesus said on the inside they were full of dead men's bones Jesus said on the inside they were full of all uncleanness These were the very things they accused the Gentiles of doing - Rom. 1:24 Jesus said that they tried to appear righteous on the outside Jesus said on the inside they were full of hypocrisy and lawlessness Jesus said such people will not be a part of the kingdom - Matt. 13:41

c. Jesus warned of the judgment of that generation - 23:34-36

Christ said that He would send them prophets The religious leaders persecuted the prophets - Acts 5:40 Christ said that He would send them wise men The religious leaders realized Jesus changed people - Acts 4:13 Christ said He would send them scribes Christ said they would kill and crucify some of them They stoned Stephen to death - Acts 7:57-59 Christ said they would scourge them in their synagogues The religious leaders led persecution against the Christians - Acts 8:1 Saul even asked for letters to the synagogues in Damascus - Acts 9:2 Christ said they would persecute them from city to city The Jews opposed the Christians in many cities - Acts 13:50 Christ said that all the righteous blood would come of them Christ said that blood would begin with the righteous blood of Abel Abel was the first to be killed because of faith in God - Gen. 4:8-9 Christ said that blood would continue through the blood of Zechariah Zechariah warned of coming judgment for forsaking God - II Chron. 24:20 Christ said he was murdered between the temple and the altar This was the place where Zechariah was stoned - II Chron. 24:21

d. Jesus wept over the city of Jerusalem - 23:37-39

Jesus said all these things would come on that generation Jesus wept over the city of Jerusalem Jesus wept as He thought of the judgment of Jerusalem - Luke 19:41-44 Jesus said the people of Jerusalem killed His prophets Jesus said the people of Jerusalem stoned those who sent to her Jesus said that He wanted to gather the children of Jerusalem together Jesus had a great love for that generation - Luke 13:38 Jesus said He wanted to gather them as a hen does her chicks Jesus said that the people of Jerusalem were not willing The Jews were not willing to turn to Christ - Luke 13:38 Jesus said that their house would be left desolate Jesus said that generation would see Jerusalem desolate - Luke 13:39 Jesus said that Jerusalem would see Him no more Jesus appeared to His followers after the resurrection - I Cor. 15:1-8 Jesus said that would last until the people finally said, "Blessed is He who comes in the name of the Lord!" Jesus said one day the Jews will turn to Him - Luke 13:39

2. Christ spoke of future events for the nation of Israel - 24:1-25:46

a. the prelude to this discourse - 24:1-3

Jesus departed from the temple Jesus was shown the buildings of the temple by His disciples The disciples thought that the kingdom would come immediately - Luke 19:11 Jesus asked the disciples if they really saw the buildings Christ had just said that their house would be left desolate - Matt. 23:38 Jesus said that the buildings would be completely destroyed Christ said there would not be left one stone upon another - Luke 19:43-44 Jesus then went to the Mount of Olives Jesus and the disciples had a private conversation Jesus would answer their three questions in the next two chapters Jesus was asked to tell when these things would be Jesus was asked about the sign of His coming Jesus was asked about the end of the age b. the introduction of the tribulation period - 24:4-14 1). There will be many deceivers - 24:4-5

Jesus used these questions to give the disciples a warning Jesus said to pay attention so that no one would deceive them Deceivers will increase as the time of the end approaches - II Tim. 3:13 Jesus said that many would come in His name Jesus said these would claim to be the Christ Jesus said that these would deceive many

2). There will be wars famines, pestilences and earthquakes - 24:6-8

Jesus said people will hear of wars and rumors of wars Jesus said not to be troubled by these things Jesus said these things have to happen before the end Jesus said nation will rise against nation Jesus said kingdom will rise against kingdom Jesus said there would be famines in various places Jesus said there would be pestilences in various places Jesus said there would be earthquakes in various places Jesus said all these things are the beginning of sorrows These are like the labor pains that come before a birth - I Thess. 5:3 Jesus said His followers would "be delivered up" to tribulation This is the same word used for the betrayal by Judas - Matt. 26:45-48 Jesus said His followers would be killed James the brother of John was the first of the twelve to be killed - acts 12:2 Jesus said His followers would be hated by all nations for His sake Jesus said those who hate Him will hate His followers - John 15:18 Jesus said that many would be offended Jesus compared those who are offended to those with stony hearts - Matt. 13:21 Jesus said people would betray one another Jesus said brother would betray brother to death - Mark 13:11 Jesus said people would hate one another Those who hate are still in darkness - I John 2:9, 11, 13, 15

4). There will be false prophets and lawlessness - 24:11-13

Jesus said there would be many false prophets Many false prophets have gone out into the world - I John 4:1 False prophets follow the example of their leader, Satan - II Cor. 11:13-15 Jesus said these false prophets would deceive many Christ said that false prophets can be known by their fruits - Matt. 7:15-20 False prophets will do great miracles during the tribulation - Mark 13:22 Jesus said that lawlessness would abound We yielded our bodies to lawlessness before we became Christians - Rom. 6:19 Christ said this was a characteristic of the Pharisees - Matt. 23:28 Jesus said the love of many will grow cold Christ said that many who profess Christ will practice iniquity - Matt. 7:21-23 Jesus said those who endure to the end will be saved Christ had earlier told these disciples the same thing - Matt. 10:22 True believers are kept by the power of God - I Pet. 1:3-5

5). The gospel will be preached in all the world - 24:14

Jesus said the gospel of the kingdom will be preached in all the world Christ commissioned us to take that message to the whole world - Mark 16:15 Jesus said that this would be a witness to the nations Christ commissioned us to make disciples among all the nations - Matt. 28:19 Jesus said that then the end will come Christ will keep true Christians from the hour of trial - Rev. 3:10 The tribulation is described as the time of Jacob's trouble - Jer. 30:7 Christ will come to rule after the Jews turn to Him - Rom. 11:25-26 c. the expansion of the tribulation period - 24:15-22

1). The abomination of desolation will be revealed - 24:15

Jesus said the people will see the abomination of desolation This abomination will be set up in the temple in Jerusalem - Dan. 11:31 Jesus said this abomination was spoken of by Daniel the prophet Daniel said this abomination would be set up at the halfway point - Dan. 9:27 Jesus said this abomination would stand in the holy place This will be the time when the Jews are forced to flee - Mark 13:14 Jesus said to let those who read understand This will be the time of Jacob's trouble - Luke 21:20-22

2). Those who follow Christ will be forced to flee - 24:16-18

Jesus said to let those in Judea flee to the mountains The Jews will have to flee very quickly to escape - Luke 21:20 Jesus said those on a housetop should not take time to get anything They will not have any time to get anything to take with them - Mark 13:15 Jesus said those in the field should not go back to get clothes They will not have time to return from their fields - Mark 13:16

3). Those will be very difficult times - 24:19-20

Jesus said this would be a time of woe for those who are pregnant Jesus said this would be a time of woe for those with babies These two groups of women will experience great distress - Luke 21:23 Jesus said to pray that their flight would not be in the winter Jesus said to pray that their flight would not be on the Sabbath

4). There will be great tribulation - 24:21-22

Jesus said this will be the time of great tribulation This will be greater than any previous time of suffering - Mark 13:19 Jesus said it will be worse than anything the world has ever known This means that this event is still future - Rev. 7:14 Jesus said there would never be such a terrible time after this time Jesus said that those days will be shortened The time of great tribulation is the last half of the tribulation - Dan. 7:25 Jesus said otherwise no flesh would be saved Jesus said the days will be shortened for the sake of the elect d. the second coming of Christ to rule- 24:23-25:46

1). The warning about deceptions - 24:23-28

a). There will be false christs and false prophets - 24:23-26

Jesus said people will say here is Christ Many people will claim that Christ is present - Mark 13:21 Jesus said do not believe these people These people are followers of Satan - II Cor. 11:13 Jesus said that false christs and false prophets will arise There will be many false leaders during this period - Mark 13:22 Jesus said that these false leaders will show great signs and wonders The antichrist will set the example for all other false christs - II Thess. 2:9 Jesus said they will do these signs and wonders to deceive False christs and false prophets will show signs and wonders - Mark 13:22 Jesus said that they will even try to deceive the elect A goal of these false workers will be to deceive the elect - Mark 13:22 Jesus said that He was giving this warning in advance Christ gave this warning in advance to protect the elect - Mark 13:23 Jesus said they will say to look for Christ in the desert That was where John was to prepare for Christ's first coming - Luke 3:2-3 Jesus said not to go out to the desert Jesus said they will say to look for Christ in the inner rooms Jesus said not to believe this message Christ said not to follow those who want you to look - Luke 17:23

b.) The coming of Christ will be like the lightening - 24:27-28

Jesus said the lightning comes from the east Jesus said the lightning flashes to the west This coming will be very sudden - Mark 13:32-33 Jesus said that is the way the coming of the Son of Man will be They will see the Son of Man coming with great power - Mark 13:26 All tribes of the earth will see the coming of the Son of Man - Matt. 24:30 Every eye will see Christ when He comes in the clouds - Rev. 1:7 Christ will then stand on the earth on the Mount of Olives - Zech. 14:4 Jesus said this will happen where the carcass is Christ will have the armies of heaven following Him - Rev. 19:14 Jesus said this is where the eagles will be gathered Christ will give the birds of heaven a feast - Rev. 19:17-18 2). The features of His coming - 24:29-31

a). There will be signs in the heavens - 24:29

These signs will come immediately after the tribulation The times of the Gentiles will be fulfilled - Luke 21:24-27 The nation of Israel will finally recognize Christ - Rom. 11:25-26 These signs will include the sun being darkened The sun will become dark - Mark 13:24 These signs will include the moon not giving its light There will be signs in the sun, moon and stars - Luke 21:25 These signs will include the stars falling from heaven The stars of the heaven will fall - Mark 13:25 These signs will include the powers of the heavens being shaken The powers of the heavens will be shaken - Luke 21:26

b). There will be a response on the earth - 24:30

Jesus said that the sign of the Son of Man will appear in the heaven The Son of Man will come in the clouds of heaven - Dan. 7:13 The Son of Man will come to judge all those in rebellion - Rev. 19"11-21 Jesus said that all of the tribes of the earth will mourn The tribes will mourn as one mourns for his only son - Zech. 12:10-14 Jesus said the people will see the Son of Man coming on the clouds The people will see the Son of Man coming in the clouds - Mark 13:26 Jesus said that the Son of Man will come with power Christ will come with great power - Mark 13:26 Jesus said the Son of Man will come with great glory Christ will come with great glory - Luke 21:27

c). There will be the gathering of the elect - 24:31

Jesus said the Son of Man will send out His angels Christ will send out His angels - Mark 13:27 Jesus said the Son of Man will comes with a great sound of a trumpet Jesus said the angels will gather together the elect The angels will gather together His elect - Mark 13:27 Jesus said the elect will be gathered from the four winds They elect will be gathered from the four winds - Mark 13:27 Jesus said the elect will be gathered from one end of heaven to the other The angels will gather the elect from the farthest part of heaven - Mark 13:27 3). the necessity of preparedness for His coming - 24:32-25:46

a). the lesson of the fig tree - 24:32-36

1]. Christ gave the parable of the fig tree to illustrate this coming - 24:32-33

Jesus told the disciples to learn from this parable Christ said these things happening mean His coming is at the doors - Mark 13:29 Jesus said you know something about the fig tree when the branch is tender Jesus said you know something about the fig tree when it puts forth leaves Jesus said you know that summer is near when these things happen The fig tree tells when summer is near - Luke 21:30 Jesus said that was also true about the coming of the Son of Man Christ said these signs also reveal when his coming is near - Luke 21:31-32 Jesus said when these signs are seen that coming is near Jesus said when these signs are seen that the coming is at the doors

2]. Christ said that generation will not pass before this coming - 24:34-35

Jesus said the generation that sees these signs will not pass away This will be the generation that sees the signs mentioned - Matt. 24:15-31 Jesus said that generation would see all these things take place The entire tribulation will last seven years - Dan. 9:27 Jesus said that heaven will pass away Peter wrote of this fact also - II Peter 3:10-13 The heavens will pass away with a great noise - II Peter 3:10 Jesus said that the earth will pass away The earth and its works will be burned up - II Peter. 3:10 Jesus said that His words will not pass away The words of Christ will by no means pass away - Luke 21:33

3]. Christ said that no one knows the time of that coming - 24:36

Jesus said no one knows the day of that coming This time will not be revealed in advance to anyone - Mark 13:32 Jesus said no one knows the hour of that coming Jesus said that not even the angels know that time Angels desire to look into many things - I Pet. 1:12 Christ is much greater than the angels - Heb. 1:4 Jesus said only His Father knows that time Jesus only revealed what the Father wanted Him to reveal - John 15:15 b). the lesson from the days of Noah - 24:37-44

1]. Christ said that day will be like the days of Noah - 24:37-39

The days of Noah will be like the time when the Son of Man comes The thoughts of men were evil continually in that day - Gen. 6:5 The days of Noah describes those days before the flood The days of Noah were a time when people were eating and drinking The days of Noah were a time when people were marrying Many men chose wives based on their beauty - Gen. 6:2 The days of Noah lasted until the time he entered the ark The Lord shut Noah in when the time of judgment came - Gen. 7:16 The days of Noah caught the people unprepared Noah was a preacher of righteousness - II Pet. 2:5 The days of Noah saw the people of the earth judged The days of Noah are a picture of the coming of the Son of Man

2]. Christ said one will be taken and one will be left - 24:40-41

Two men will be working in the field One will be taken The other will be left Two women will be grinding at the mill One will be taken One will be left

3]. Christ gave an illustration of the importance of being ready - 24:42-43

Watch because you do not know the hour of the coming of the Lord Christ said to watch like the master of the house The master does not know when a thief will come The master who knew would have watched The master who knew would not have allowed his house to be broken into

4]. Jesus said people needed to be prepared for this coming - 24:44

Christ warned people to be ready Christ said to watch and pray as no one knows the hour of His coming - Mark 13:35 Christ said people can know that the Son of Man is coming Christ said that His coming will be sudden - Mark 13:36 Christ said people do not know when to expect Him

c). the lesson from the servant - 24:45-51

1]. Christ gave a picture of a faithful and wise servant - 24:45-47

Jesus explained what a faithful and wise servant is like Christ looks for people who will be faithful servants - I Cor. 4:2 Jesus said his master will make him ruler over his household Christ wants servants who are waiting for His coming - Luke 12:35-36 Jesus said the faithful servant will give other servants food in due season Christ looks for servants who will serve one another in love - Gal. 5:13 Jesus said that the faithful servant was blessed Christ promises blessing to servants prepared for His coming - Luke 12:37 Jesus said the faithful servant will be working when the master comes Christ looks for servants who will be working when the master comes Christ looks for servants who will be working when He comes - Mark 12:33-35 Jesus said the faithful servant will be made ruler of all of the goods Christ promises that the faithful servant will be given leadership - Luke 12:44

2]. Christ gave a picture of an evil servant - 24:48-49

Jesus explained what an evil servant is like Such individuals do not believe that Christ is coming - II Pet. 3:4 Jesus said an evil servant makes plans in his heart Christ said that an evil servant makes evil plans in his heart - Luke 12:45 Jesus said an evil servant does not prepare for the coming of the master Christ said the unprepared servant will experience eternal judgment - Luke 12:46 Jesus said the evil servant beats his fellow servants Christ said that unfaithful servants may mistreat others - Luke 12:45 Jesus said the evil servant eats and drinks with the drunkards Christ said that Day will come on such a servant unexpectedly - Luke 21:34

3]. Christ gave a picture of the judgment of an evil servant - 24:50-51

Jesus said the master will come on a day when the servant is unprepared Unfaithful servants do not prepare for Christ's coming - Mark 13:35-36 Jesus said that the master will come at an hour he is not aware of Christ will come when the world is not expecting Him - Luke 12:40 Jesus said that the master will bring judgment upon him Christ will judge all those who are unfaithful servants - Luke 12:46 Jesus said that judgment will be with the hypocrites Jesus said there will be weeping and gnashing of teeth This describes the eternal judgment of unbelievers - Matt. 13:42

d). the lesson from the ten virgins - 25:1-13

1]. Five virgins were wise and five virgins were foolish - 25:1-2

Jesus compared the kingdom of heaven to ten virgins Jesus said all the virgins took their lamps The Word of God is a lamp - Psalm 119:105 Jesus said the virgins went to meet the bridegroom Christ is the bridegroom - Rev. 19:7 The church is the bride of Christ - Eph. 5:25-27 Jesus said five of the virgins were wise A wise person prepares for the future - Matt. 7:24 A wise person hears the Word of God and obeys it - Matt. 7:24-25 Jesus said five of the virgins were foolish A foolish person leaves God out of his or her thinking - Psalm 14:1 A foolish person hears the Word of God and does not obey - Matt. 7:26-27

2]. The foolish and the wise did different things - 25:3-4

Jesus said the foolish took their lamps The foolish have had opportunities to hear the Word - Matt. 13:18-22 Jesus said the foolish took no oil in their lamps Christ said some did not understand the mysteries of the kingdom - Matt. 13:10-13 (oil is used as a picture of the Holy Spirit in these verses) A person that does not have the Holy Spirit does not belong to Christ - Rom. 8:9 Jesus said the wise also took their lamps The wise heard the Word of God and became doers of it - Jam. 1:22 Jesus said the wise took oil in containers with their lamps Christians are sealed with the Holy Spirit at the time of salvation - Eph. 1:13-14

3]. The foolish were not ready when the bridegroom came - 25:5-7

Jesus said the bridegroom was delayed and did not arrive immediately Even the disciples expected Christ to set up the kingdom immediately - Acts 1:6 Jesus said the virgins slumbered and slept Jesus said that at midnight a cry was heard Jesus said that the cry was that the bridegroom was coming Christ is coming at a time when people do not expect Him - Matt. 24:44 Jesus said that the cry included the message to go out and meet him Christ is coming like the lightning - Matt. 24:27 Jesus said that all of the virgins arose Jesus said that all the virgins began getting their lamps ready

4]. The foolish needed oil for their lamps - 25:8-9

Jesus said the foolish made a request of the wise Jesus said that the foolish asked the wise for oil Simon thought that he could buy the Holy Spirit - Acts 8:18-21 Jesus said that the foolish said their lamps were going out The fool thinks that he has many years to get ready - Luke 12:20 Jesus said that the wise answered that was not possible Salvation can only be received by grace through faith - Eph. 2:8-9 Jesus said the wise realized their oil was only enough for one person Each person must come to God through Christ personally - John 14:6 Jesus said the wise told the foolish to go to those who sold Jesus said that the wise told the foolish to buy for themselves

5]. The foolish were on the outside when the door was shut - 25:10

Jesus said they went to buy (get ready at the last moment) Christ said He would come unexpectedly - Luke 21:34 Jesus said that while they were gone the bridegroom came The wife has made herself ready before the groom came - Rev. 19:7 Jesus said those who were ready went into the wedding Jesus said that then the door was shut God also shut the door in the time of Noah - Gen.7:16; Matt. 24:37-39

6]. The foolish had failed to watch and prepare - 25:11-13

Jesus said that the foolish virgins arrived later Many people put off following Christ until later - Luke 9:59-60 Jesus said the foolish said , "Lord, Lord open to us!" Many people will find that there is no second chance - Heb. 9:27 Jesus gave the answer that the bridegroom gave Jesus said the bridegroom will say, "I do not know you." Many who think they will be in the kingdom will not - Matt. 7:21-23 Jesus said to watch and be ready at all times Christ can come at any hour of the day or night - Mark 13:35-36 Jesus said no one knows the day Christ said the master will come on a day he is not expected - Luke 12:46 Jesus said that no one knows the hour No one knows the hour when Christ will come - Matt. 24:36, 42 Jesus said that no one knows when the Son of Man is coming The Son of Man is coming when He is not expected - Luke 12:40 e). the lesson from the talents - 25:14-30

1]. A man gave talents to each of his servants - 25:14-15

Jesus said the kingdom of heaven is like a man traveling to a far country Christ said that He was going to prepare a place for us - John 14:2 Jesus said that the man called those who were his servants Jesus said that he delivered his goods to them Jesus said he gave five talents to one man Jesus said he gave two talents to another man Jesus said he gave one talent to a third Jesus said that he gave to each according to their ability We are given different gifts by His grace - Rom. 12:6 Jesus said that the man immediately left on a journey

2]. The servants did different things with their talents - 25:16-18

Jesus said that the one that had five talents acted immediately Jesus said that servant did business with the five talents Jesus said that servant gained another five talents Jesus said the servant with two talents also did business Jesus said that servant gained two additional talents Jesus then told what the servant with one talent did Jesus said that he went and dug a hole in the ground Jesus said that servant hid his lord's money

3]. The man returned after a long time - 25:19

Jesus said that after a long time the master returned Jesus said the master came and settled accounts with his servants

4]. The servant who received five talent gave his report - 25:20-21

Jesus said the servant with five talents said he gained five more Jesus said the master said he had done well Jesus said he was a good and faithful servant Christ is looking for faithful servants - I Cor. 4:2 Jesus said he had been faithful in a few things Jesus said he would make that servant ruler over many things Jesus told that servant to enter into the joy of his lord Christ said those who are faithful will also be fruitful - John 15:8 5]. The servant who received two talents gave his report - 25:22-23

Jesus said the servant with two talents said he gained two more Jesus said the master said he had done well Jesus said he was a good and faithful servant Jesus said he had been faithful in a few things Jesus said he would make that servant ruler over many things Jesus told that servant to enter into the joy of his lord

6]. The servant who received one talent did nothing because of fear - 25:24-25

The servant with one talent also came The servant said he knew the master was a hard man Many people never understand the love of Christ - II Cor. 5:14-15 The servant said the master reaped where he had not sown Many people fail to understand the ministry of Christ - Matt. 4:1-23 The servant said the master gathered where he had not scattered seed The servant showed that he had false beliefs about the master - Mark 4:11-12 The servant said that he was afraid Many people are driven by the fear of other people - John 12:42-43 The servant said he went and hid the talent in the ground The servant showed his own unbelief - Matt. 13:12 The servant gave the talent back to the master

7]. The servant had the one talent taken from him - 25:26-29

His master said the servant was a wicked and lazy servant This servant showed that he had an evil heart of unbelief - Heb. 3:12 His master said the servant knew that he reaped where he had not sown His master said the servant knew that he gathered where he had not scattered His master said the servant should have deposited his money with the bankers His master said that then there would have at least been interest His master said to take the talent from the servant and give it to the one with ten His master said everyone who has will be given more His master said that servant would have in abundance His master said the one who did nothing would lose what he had been given

8]. The servant was sent to eternal judgment - 25:30

His master said to cast the unprofitable servant into outer darkness His master said there would be weeping and gnashing of teeth f). the lesson from the sheep and goats - 25:31-46

1]. The Son of Man will return in His glory - 25:31

The Son will come in His glory The Faithful and True One will come to judge - Rev. 19:11-13 The Son will have the holy angels with Him The Faithful One will be followed by His angels - Rev. 19:14 The Son will sit on the throne in His glory Christ sits on the throne of grace - Heb. 4:15-16

2]. The Son of Man will separate the sheep and the goats - 25:32-33

The King will have all nations gathered before Him The King will separate them as a shepherd divides sheep and goats Sheep are used to picture those who believe in Christ - John 16:10 God's people are called the sheep of God's pasture - Psalm 79:13 The King will set the sheep on His right hand Christ is the Shepherd who leads His sheep - Psalm 23:1-6 The King will set the goats on His left hand

3]. The Son of Man talked about the ministry of the righteous - 25:34-36

The King will call those on the right the blessed of My Father The Father blessed His followers before the world was created - Eph. 1:3 The King will tell them to inherit the kingdom prepared for them Those who overcome will inherit all things - Rev. 21:7 The King will say the kingdom was prepared from the foundation of the world The Father chose us before the foundation of the world - Eph. 1:3-4 The King will tell them they gave Him food when He was hungry The righteous look for opportunities to serve one another in love - Gal. 5:13 The King will tell them they gave Him drink when He was thirsty The righteous look for opportunities to give a cup of cold water - Matt. 10:42 The King will say they took Him in when He was a stranger The righteous look for opportunities to be hospitable to one another - I Pet. 4:9 The King will say they clothed Him when He was naked The righteous look for opportunities to care for one another - I Cor. 12:25 The King will say they visited Him when He was sick The righteous look for opportunities to bear one another's burdens - Gal. 6:2 The King will say they came to Him when He was in prison The righteous look for opportunities to minister to prisoners - Acts 28:30-31

4]. The Son of Man told how the righteous ministered - 25:37-40

The righteous will ask the King when they saw Him hungry and fed Him The righteous will ask when they saw Him thirsty and gave Him drink The righteous will ask when they saw Him a stranger and took Him in The righteous will ask when they saw the King naked and clothed Him The righteous will ask when they saw the King sick The righteous will ask the King when they saw Him in prison The righteous will ask when they came to Him

The King will answer: When you did it to one of the least of these My brethren You did it to Me

The righteous will be rewarded for every work of eternal value - I Cor. 3:12-14 The righteous will shine forth as the sun in the kingdom - Matt. 13:43

5]. The Son of Man talked about the failure of the unrighteous - 25:41-43

The King will then speak to those on His left hand The wicked will be separated from the righteous - Matt. 13:49 The King will tell them to depart from Him The wicked will be cast into the furnace of fire - Matt. 13:50 The King will tell them that they are cursed Those who seek salvation by works are cursed - Gal. 3:10 Christ took our curse so we could be set free - Gal. 3:13 Christ told us not to become entangled again in a yoke of bondage - Gal. 5:1 Christ set us free to serve one another in love - Gal. 5:13 The King will send them to everlasting fire The unrighteous who follow Satan will have everlasting judgment - Rev. 14:11-13 The King will say this is the judgment prepared for the devil and his angels Satan has already been judged - John 16:11 The judgment of Satan will be forever and ever - Rev. 20:10 The unrighteous trust self and think that they are righteous - Luke 18:9 The unrighteous will share this judgment with Satan - Rev. 20:11-15 The King will say He was hungry and they gave Him no food The tender mercies of the wicked are cruel - Prov. 12:10 The King will say He was thirsty and they gave Him no drink The King will say He was a stranger and they did not take Him in The King will say He was naked and they did not clothe Him The King will say He was sick and they did not visit Him The King will say He was in prison and they did not visit Him

6] The Son of Man talked about the judgment of the unrighteous - 25:44-45

The unrighteous will answer the King

The unrighteous often depend on their own works - Luke 18:11-12 The unrighteous do not realize their works are like filthy rags - Is. 64:6 The unrighteous think that they do good works - Luke 18:18-21 The unrighteous will be judged by their works - Rev. 20:13 They will ask when they saw Him hungry and did not minister to Him They will ask when they saw Him thirsty and did not minister to Him They will ask when they saw Him a stranger and did not minister to Him They will ask when they saw Him naked and did not minister to Him They will ask when they saw Him naked and did not minister to Him They will ask when they saw Him naked and did not minister to Him They will ask when they saw Him sick and did not minister to Him

The King will answer:

Inasmuch as you did not do it to one of the least of these My brethren You did not do it to Me

The unrighteous fail to stand in the righteousness of Christ - II Cor. 5:21 The works of the unrighteous have no eternal value - Mark 8:36-37 The unrighteous will experience condemnation - John 5:24-29

7]. The Son of Man talked about the final result for both groups - 25:46

Christ said the unrighteous will go away into everlasting judgment (this judgment is described in both the Old and New Testaments) Some who die will be raised to shame and everlasting contempt - Dan. 12:2 John warned Christ would burn up the chaff with unquenchable fire - Matt. 3:11-12 Anyone not written in the book of life will be cast into the lake of fire - Rev. 20:15 Christ said the righteous will enter into eternal life Some who die will be raised to everlasting life - Dan. 12:2 The righteous realize that they are saved by the mercy of God - Titus 3:4-5 The righteous depend on the mercy of God instead of works - Luke 18:13-14 Christ came to make it possible for many to be made righteous - Rom. 5:19 The righteous are made righteous by the blood of Jesus - Heb. 12:23-24 The righteous will shine as the sun in the kingdom - Matt. 13:43 John promised Christ would gather His wheat into the barn - Matt. 3:11-12 Those who hear and believe are passed from death to life - John 5:24 These will come forth to the resurrection of life - John 5:28-29 Christ said that He gives His sheep eternal life - John 10:27-30 Nothing can separate us from the love of Christ - Rom. 8:31-39 Christ wants us to know that we have eternal life - I John 5:11-13

D. The trial and crucifixion of Christ - 26:1-27:66

1. the events prior to the arrest of Christ - 26:1-56

a. the assembling of the enemies - 26:1-5

1). These enemies did not know that Jesus knew their plans - 26:1-2

Jesus finished His messages about the future Jesus then spoke to His disciples about the present The Feast of Unleavened Bread and the Passover drew near - Luke 22:1 Jesus said that the Passover would be in two days The chief priests and scribes were plotting the death of Christ - Mark 14:1 Jesus said that the Son of Man would be delivered up Jesus said that He would be lifted up and die - John 12:32-33 Jesus said that the Son of Man would be crucified Christ had been telling His disciples He would be crucified - Matt. 16:21

2). These enemies assembled in the palace of the high priest - 26:3-4

The chief priests, the scribes and the elders all gathered together The chief priests and Pharisees had earlier gathered a council - John 11:47 These men gathered at the palace of the high priest The high priest at that time was Caiaphas Caiaphas said it was expedient for one man should die for the people - John 11:49-50 These men plotted together to take Christ by trickery These men tried to figure out how to take Christ by trickery - Mark 14:1 These men planned to kill Christ These men were helped by the choice of Judas - Matt. 26:14-16 These men were glad for the choice of Judas - Mark 14:10-11 Judas was under the direct control of Satan when he offered - Luke 22:3 Judas was under the direct control of Satan when he betrayed Him - John 13:27

3). These enemies wanted to arrest Christ secretly - 20:5

These men did not want to kill Christ during the Passover The religious leaders knew a public arrest would stir up the people - Mark 14:2 **These men were fearful that this would cause an uproar** Judas agreed to betray Christ in the absence of the people - Luke 22:5 **These men were fearful of the people** The religious leaders were controlled by fear - Luke 22:2 b. the anointing for burial - 26:6-13

1). Jesus was anointed by a woman in Bethany - 26:6-7

Christ came to the town of Bethany Christ was at the house of Simon the leper Jesus was eating dinner at the house of Simon the leper - Mark 14:3 Christ had a woman come to Him with an alabaster flask This woman that came was Mary - John 12:3 Christ saw the flask was filled with very costly fragrant oil Christ experienced the oil being poured on His head as He sat at the table She broke the flask and poured the fragrant oil on Jesus head - Mark 14:3

2). Jesus knew that some of His disciples were upset - 26:8-9

The disciples saw the oil poured on the head of Jesus The disciples (at least one or two) were indignant Judas was the disciple that complained - John 12:4-5 The disciples asked "Why this waste?" Judas spoke sharply to cover up the fact the he was a thief - Mark 14:4-5 The disciples said the oil could have been sold for much money This oil was worth about a year's wages - Mark 14:5 The disciples said the money could have been given to the poor Judas actually had no concern for the poor - John 12:6

3). Jesus told the disciples they could help the poor any time - 26:10-11

Christ was aware of the attitude of the disciples Christ asked why the disciples were troubling the woman Christ said the woman had done a good deed to Him Christ said that the poor would always be around Christ said that He would not always be there Christ explained why the woman poured the fragrant oil on Him

4). Jesus said this woman was preparing His body for burial - 26:12-13

Christ said the woman had poured the oil on Him for His burial Jesus said that Mary had prepared His body for burial - John 12:7-8 Christ said that the Gospel would be preached in the whole world Christ said the act of this woman would be shared throughout the world Jesus said that people would learn about this act throughout the world - Mark 14:9 Christ said this sharing would be a memorial to the woman

c. the agreement of Judas - 26:14-16

Judas Iscariot was one of the twelve Jesus had predicted what Judas would do much earlier - John 6:70-71 Judas Iscariot went to the chief priests Judas went to the chief priests to offer his services - Luke 22:3-4 Judas asked what the priests would give him to deliver Jesus to them Judas wanted money because he was a thief - John 12:6 Judas had thirty pieces of silver counted out to him This amount had been prophesied by Zechariah - Zechariah 11:12-13 Judas later returned the money because of his guilt - Matt. 27:3-10 Judas looked for an opportunity from that time on Judas looked for an opportunity to be there - Luke 22:5 Judas watched for the opportunity to betray Christ Judas was looking for a way to conveniently betray Jesus - Mark 14:11 Jesus determined the time of betrayal not Judas - John 13:26-30 Jesus also told His disciples when the time had come - Matt. 26:45-46

d. the arrangements for the Passover - 26:17-19

Christ knew it was the first day of the Feast of Unleavened bread The Day of Unleavened Bread was the day the Passover lamb was killed - Luke 22:7 Christ had the disciples come to Him with a question The disciples wanted to know where to prepare the Passover - Luke 22:9 Christ was asked where He wanted them to prepare the Passover The disciples asked Jesus where they should prepare the Passover - Mark 14:12 Jesus sent Peter and John to go and prepare the Passover - Luke 22:8-9 Christ told the disciples to go into the city to a certain man Jesus told Peter and John they would meet a man carrying a water pot - Mark 14:13 Jesus told Peter and John how to find the right house - Mark 14:14 (this way Judas did not know where until they got to the house) Christ told the disciples to tell the man that His time was at hand Jesus knew that His hour had come - John 13:1 Christ told the disciples to say that He would keep the Passover at his house Jesus said the man would show them a large furnished upper room - Luke 22:12 Christ said that the disciples would eat the Passover with Him Jesus said that the disciples would eat the Passover with Him - Luke 22:11 Christ saw the disciples do as He had directed them Peter and John had it happen exactly as Jesus had said - Mark 14:16 Christ knew that they were preparing the Passover Peter and John carried out the instructions of Jesus - Luke 22:13

e. the activities of the Passover - 26:20-30

1). Christ said one of them would betray Him - 26:20-22

Jesus went to that house when the evening came Christ came in the evening with the twelve - Mark 14:17 Jesus sat down with the twelve for the Passover Christ had the twelve apostles with Him for the Passover - Luke 22:14 Christ knew that His hour had come - John 13:1 Christ loved His own to the end - John 13:1 Jesus spoke to the twelve as they were eating Christ was troubled in spirit by what He said to them - John 13:21 Jesus said that one of them would betray Him Christ said that one of them would betray Him - John 13:21 David had prophesied it would not be an enemy who betrayed Him - Ps. 55:12-14 Jesus caused the twelve to experience great sorrow The disciples began to be sorrowful at this statement - Mark 14:19 Jesus was asked by each of them if he would betray Jesus The disciples first questioned among themselves who would do this - Luke 22:23 The disciples then asked Him one by one if they would betray Him - Mark 14:19 Jesus did not name which disciple would betray Him David had prophesied that it would be a friend who betrayed Him - Ps. 41:9 The disciples did not even suspect Judas - John 13:28

2). Christ let Judas know that He knew what Judas would do - 26:23-25

Jesus said the disciple who dipped his hand with Jesus would be the one Christ said it would be the one who dipped in the dish with Him - Mark 14:20 Jesus said that the Son of Man would fulfill what was written of Him Christ had said earlier that one of the twelve would betray Him - John 6:70-71 Jesus said that there would be woe for the man who betrayed Him Christ said it would be good for that man if he had never been born - Mark 14:21 Judas later experienced remorse but not true repentance - Matt. 27:3 That kind of repentance is the sorrow of the world and leads to death - II Cor. 7:8-10 Jesus said it would have been good for that man not to be born Christ said it would have been good for the betrayer not to be born - Mark 14:21 Jesus was asked by Judas if he was the one Christ gave a piece of dipped bread to Judas - John 13:26 Jesus said that he had said it Christ also knew that Satan had entered into Judas - John 13:27 The other disciples thought Judas had gone to buy something - John 13:28-29

3). Christ initiated the Last Supper - 26:26-29

Jesus took bread as they were eating Christ said, "Take, eat; this is My body which is broken for you." - I Cor. 11:24 Christ said, "Do this in remembrance of Me." - I Cor. 11:24 Jesus blessed and broke the bread Christ did this as they were eating - Mark 14:22 Jesus gave the bread to His disciples Christ gave the bread to the disciples - Luke 22:19 Jesus said that the bread represented His body Christ said His body was given for us - Luke 22:19 Christ offered Himself up for sins once for all - Heb. 7:27 Jesus then took the cup and gave thanks Christ gave thanks before giving the disciples the cup - Mark 14:23 Christ told the disciples to divide the cup among themselves - Luke 22:17 Christ said, "This cup is the new covenant My blood" - Luke 22:20 This blood is able to cleanse our conscience from dead works - Heb. 9:14 Jesus told the disciples to all drink from the cup The disciples all drank from the cup - Mark 14:23 Christ told the disciples to divide the cup among themselves - Luke 22:17 Christ would not drink the fruit of the vine until the kingdom comes - Luke 22:18 Jesus said the cup represented the blood of the new covenant Christ said, "This cup is the new covenant in My blood." - I Cor. 10:25 The first covenant was made in the wilderness - Heb. 8:9 The first covenant showed that man was separated from God - Heb. 9:1-15 That is why it was necessary for Christ to bring a new blood covenant - Heb. 9:23-28 Christ said, "This do, as often as you drink it, in remembrance of Me." - I Cor. 10:25 Jesus said His blood would be shed for the forgiveness of sins There is no forgiveness (remission) without the shedding of blood - Heb. 9:22

4). Christ and the disciples went to the Mount of Olives - 26:30

Jesus and the disciples then sang a hymn

Psalms 113-118 were normally sung at three of the Jewish feasts (These Psalms had the greatest significance at Passover)
Psalms 113-114 were sung before the meal and 115-118 after the meal This was probably the singing of Psalm 118 - Mark 14:26
Jesus and the disciples then went to the Mount of Olives This was the location of the Garden of Gethsemane - John 18:1 Judas knew this place because Jesus often went there - John 18:2

f. the abandonment of Christ in prophecy - 26:31-35

1). Christ told the disciples that they would all stumble that night - 26:31-32

Jesus said the disciples would all be made to stumble that night Christ told all of the disciples that they would stumble that night - Mark 14:27 Christ told Peter that Satan desired to sift him as wheat - Luke 22:31 Christ said that He had prayed that their faith would not fail - Luke 22:31 Jesus said it was written that the Shepherd would be struck Zechariah had prophesied that the Messiah would be struck - Zech. 13:7 Jesus said it was written that the sheep would be scattered Zechariah had prophesied that the sheep would be scattered - Zech. 13:7 Jesus said that He would be raised from the dead Christ said that He would be raised from the dead Christ said that He would be raised from the dead - Mark 14:28 Jesus said that He would go before them to Galilee Christ was going before the disciples to Galilee - Matt. 28:7 Christ later appeared to many witnesses - I Cor. 15:6

2). Christ heard Peter say he would never deny Christ - 26:33

Peter quickly gave Jesus an answer Peter thought he could stand in his own strength - I Cor. 10:12 Peter said it was possible the others would stumble because of Christ Peter said he was ready to go to prison or even death - Luke 22:33 Peter said that he would never stumble because of Christ Peter said that he would never stumble because of Christ Peter said that he would never be made to stumble - Mark 14:29

3). Christ told Peter that Peter would deny Him three times - 26:34-35

Jesus told Peter what would happen to him that very night Christ said that denial would happen that very night - Mark 14:30 Jesus said this would happen before the rooster crowed Christ said this denial would happen before the rooster crowed - Luke 22:34 Jesus said that Peter would deny Him three times Peter was told he would deny Christ three times - John 13:38 Jesus heard Peter say he would die with Jesus but not deny Him Peter said that he would lay down his life for Christ's sake - John 13:37 Christ looked at Peter after the denials - Luke 22:61 Peter remembered what Christ said after his denials - Matt. 26:74-75 Jesus heard the other disciples all say the same thing The other disciples did not think they would deny Christ either - Mark 14:31

g. the agony in the garden - 26:36-44

1). Jesus told the disciples to watch with Him 26:36-38

Christ came to the place called Gethsemane

Christ went with the disciples to the Mount of Olives - Luke 22:39 This was a place where Jesus often went with His disciples - John 18:1-2 **Christ told the disciples where to sit while He went to pray** Jesus told the disciples to sit there while He went to pray - Mark 14:32 Gethsemane means "an oil press" and was at the foot of the Mount of Olives **Christ told Peter, James and John with Him** Jesus took three of the disciples into the garden with Him - Mark 14:33 **Christ began to be sorrowful and deeply distressed** Jesus began to be troubled and very distressed - Mark 14:33 **Christ told the three that His soul was exceedingly sorrowful** Jesus told the three to watch and pray to avoid temptation - Luke 22:40 **Christ said this since He would soon experience the wrath of God against sin**

2). Jesus prayed the first prayer for the disciples - 26:39

Christ asked the three to stay there and pray with Him Jesus asked the three to watch with Him in prayer - Mark 14:34 Christ went a little further and fell on His face Jesus then withdrew from them about a stone's throw - Luke 22:41 Christ asked the Father to let this cup pass if that was possible Jesus prayed that if it were possible that the hour might pass from Him - Mark 14:35 Christ said however that He did not want His will Jesus asked if possible that the Father would take this cup from Him - Mark 14:36 Christ said that He wanted the will of the Father Christ said that He wanted the will of the Father done - Luke 22:42

3). Jesus found the disciples sleeping - 26:40-41

Christ came to the disciples and found them sleeping Jesus found the disciples sleeping for sorrow - Luke 22:45 Christ asked Peter if he could not watch with Him for one hour Christ told Peter to watch and pray Jesus told Peter that Peter needed prayer for himself - Mark 14:37-38 Christ said that was necessary or he would enter into temptation Jesus told the disciples to pray to have victory over temptation - Luke 22:46 Christ told Peter that his human spirit was willing Christ told Peter that his flesh was weak Christ went away and prayed a second time Jesus prayed to the Father a second time - Mark 14:39 Christ told His Father He would drink the cup if it could not pass away Jesus knew that He had come for this hour - John 17:1 Christ told the Father that He wanted the will of the Father done Jesus continued to pray for the will of the Father - Mark 14:36, 39 Christ came and found the disciples sleeping again Jesus found them sleeping the second time - Mark 14:40 Christ knew that their eyes were heavy Jesus understood their sorrow - Luke 22:45

5). Jesus prayed the third prayer - 26:44

Christ left the disciples and went away again Jesus did exactly what He did the second time - Mark 14:39 Christ prayed for a third time Jesus prayed to the Father for a third time - Mark 14:41 Christ prayed the same words the third time Jesus continued to pray for the will of the Father - Mark 14:36, 39

h. the announcement of betrayal - 26:45-46

Christ came to His disciples again

Jesus gave three opportunities to prepare for temptation - Mark 14:41 Christ asked the disciples if they were still sleeping and resting Jesus asked the disciples if they were still sleeping - Mark 14:41 Christ told the disciples that the hour was at hand Jesus also told the Father that the hour had come - John 17:1 Christ said that the Son of man was being betrayed Jesus knew exactly why Judas had come - John 18:4-8 Christ said this betraval was into the hands of sinners Jesus said the Son of Man was betrayed into the hands of sinners - Mark 14:41 Christ told the disciples it was time to get up and go Their time to prepare for temptation was past - Mark 14:38 Christ said that His betrayer was at hand Judas knew he would find Jesus there - John 18:2 Jesus said that His betrayer was at hand - Mark 14:42 Judas brought a large group to arrest Jesus - John 18:3 The multitude came to arrest Jesus while He was still speaking - Luke 22:47

i. the arrest - 26:47-56

1). Jesus was betrayed by Judas - 26:47-49

Judas arrived while Jesus was still speaking Judas knew where to go because Jesus often went there - John 18:2 Judas was one of the twelve Judas had a great multitude with clubs and swords This was a great multitude of men with Judas (possibly 300 to 600) - Mark 14:43 Judas brought this mob from the chief priests and elders Judas had given this kiss as a sign to the mob Judas drew near to kiss Jesus - Luke 22:47 Judas said that they were to seize the one that he kissed Judas had told the mob to seize the One he kissed - Mark 14:44 Judas immediately went up to Jesus Judas drew near to Jesus to kiss Jesus - Luke 22:47 Judas said, "Greetings, Rabbi!" and kissed Him Jesus questioned Judas about his kiss of betrayal - Luke 22:48

2). Jesus showed His continuing love for Judas - 26:50

Christ asked Judas a question that showed His love for Judas Jesus loved Judas with a perfect love - John 13:34-35 Christ asked Judas, "Friend why are you come?" Jesus still treated Judas as a friend - John 15:15 Christ was then grabbed by the mob The troops arrested Jesus and bound Him - John 18:12 Christ was then taken by the mob

3). Jesus saw Peter try to protect Him - 26:51-52

Peter stretched out his hand and drew his sword Peter, having a sword, drew it - John 18:10 Peter struck the servant of the high priest with the sword Peter struck the servant of the high priest with the sword - Mark 14:47 Peter cut off the ear of the servant of the high priest Peter cut off the right ear of the servant of the high priest - Luke 22:50 Peter was told by Christ to put away his sword Peter was told to put his sword in the sheath - John 18:11 Peter was told that those who take the sword will die by the sword Christ protected Peter by healing the ear of the servant - Luke 22:51

4) Jesus explained that the Father could protect Him - 26:53-54

Christ said that He could pray to the Father Jesus had chosen to do the will of the Father instead - John 6:38 Christ said the Father would provide more than twelve legions of angels God had previously sent angels to protect Elisha - II Kings 6:17 Jesus, Himself, had killed all the first-born in Egypt - Ex.. 12:29 Jesus had also killed 185,000 Assyrians in one night - Is. 37:36 Christ said that then the Scriptures would not be fulfilled The Scriptures predicted the sufferings of Jesus - Is. 53:7 The Scriptures predicted the death of Jesus - Is. 53:9 Christ said this is what the Scriptures had predicted God said that Jesus would bring blessing to all families of the earth - Gen. 12:3

5). Jesus told the multitudes that this was their hour - 26:55-56

Christ then spoke to the multitude that came to get Him The multitude drew back and fell to the ground - John 18:6 Jesus also used this opportunity to fulfill Scripture - Psalm 27:2 Christ asked if they had come out against a robber Jesus asked why they came to get Him as if He were a thief - Luke 22:52 Christ asked why they had come with swords and clubs to take Him Jesus asked why they came with sword and clubs - 14:48 Christ said that He had been daily teaching in the temple Jesus taught daily in the temple during this time - Luke 21:37 Jesus had many people come to hear Him in the temple - Luke 21:38 Christ asked why they did not seize Him there Jesus asked why they did not seize Him in the temple - Luke 22:53 Christ said this was done so that the Scriptures would be fulfilled Jesus said they did what they did to fulfill the Scriptures - Mark 14:49 The Scriptures said Jesus would be led as a sheep to the slaughter - Is. 53:3 The Scriptures said Jesus would be cut off out of the land of the living - Is. 53:8 The Scriptures said Jesus would make His grave with the wicked - Is. 53:9 The Scriptures said Jesus would make intercession for the transgressors - Is. 53:12 Christ said these Scriptures had been written by the prophets Jesus called the Old Testament the Law and the Prophets - Matt. 22:37-40 Christ saw all of the disciples forsake Him The disciples all forsook Jesus and fled - Mark 14:50 Christ saw all of the disciples flee One follower received a shocking experience - Mark 14:51-52 Peter then chose to follow at a distance - Mark 14:54

2. the events of the trial - 26:57-27:26

a. the trial before the Sanhedrin - 26:57-68

1). Jesus was taken to Caiaphas - 26:57-58

Christ was taken by the mob Christ was led away to the high priest, Caiaphas They led Christ to Annas, the father-in-law of Caiaphas, first - John 18:13 (The Romans had removed Annas but the Jews still recognized him) Christ saw that the scribes and elders were assembled there Christ was followed by Peter who followed at a distance Peter followed the mob at a distance - Luke 22:54 Christ saw Peter go into the courtyard of the high priest Peter sat down with those who were against Jesus - John 18:18 Christ saw as Peter sat with the servants of the high priest Peter stood with the servants of the high priest - Mark 14:54 Christ saw that Peter was going to watch until the end

2). Jesus saw many false witnesses speak against Him - 26:59-61

The chief priests looked for false testimony against Christ The elders looked for false testimony against Christ The council looked for false testimony against Christ They wanted false testimony so they could put Christ to death They could find no witnesses that agreed in their testimony This was true even though there were many false witnesses Then two false witnesses came forward that agreed The two false witnesses said Jesus claimed He was able to destroy the temple The two false witnesses said Jesus claimed He would build it in three days The high priest asked Christ if He had no answer to give The high priest asked if Christ heard the testimony of these men

3) Jesus kept silent before the high priest - 26:62-63

Christ kept silent about the testimony of the false witnesses Jesus kept silent and answered nothing - Mark 14:61 Christ was put under oath and commanded to speak Jesus was commanded by the high priest to speak - Mark 14:61-62 Christ was asked to tell if He was the Son of God The religious leaders heard Christ say that He was - Luke 22:70

4). Jesus said the Son of Man would sit at the right hand of the Power - 26:64

Christ said it was as the high priest had said Christ had earlier made statements that He is God - John 10:30 Christ said that hereafter they would see the Son of Man This statement is taken from Daniel 7:13 They would see Him sitting at the right hand of the Power This statement was taken from Psalm 110:1 They would see Him coming in the clouds of heaven This statement is taken from Daniel 7:13 (the three statements said that Christ is the Son of God)

5) Jesus was condemned to death by the high priest - 26:65-66

The high priest tore his clothes

The high priest was forbidden to tear his clothes - Lev. 21:10 The high priest said that Christ had spoken blasphemy Jesus forgave sins and the scribes called that blasphemy - Matt. 9:2-3 Christ showed by His actions that He is God - Matt. 9:4-6 Christ said that God was His Father - John 5:17-18 The high priest refused to recognize Christ as God - John 10:33 The high priest said there was no need for further witnesses The high priest was happy to accuse Christ of blasphemy - Mark 14:61-63 The high priest asked the multitude if they had heard blasphemy The religious leaders all refused to recognize Christ as God - John 10:33 The high priest asked what the multitude thought The religious leaders all said Christ had blasphemed - Luke 22:66-71 The high priest heard the multitude answer, "He is deserving of death" The religious leaders all condemned Christ to death - Mark 14:64

6). Jesus was abused by the multitude - 26:67-68

The multitude then spat in the face of Christ The multitude spit in the face of Christ - Mark 14:65 The multitude then beat the face of Christ They blindfolded Christ before they beat His face - Mark 14:65 The multitude had others who struck Christ with the palms of their hands An officer struck Jesus with the palm of his hand - John 18:22 The multitude said to Christ, "Prophesy to us Christ!" The religious leaders told Christ to "Prophecy" - Mark 14:65 The multitude asked Christ, "Who is the one who struck you?" b. the denials of Peter - 26:69-75

1). The first denial of Peter - 26:69-70

Peter sat outside in the courtyard Peter had a servant girl come to him Peter heard the servant girl say, "You also were with Jesus of Galilee" Peter denied her statement before everyone there Peter said," I do not know what you are saying."

2). The second denial of Peter - 26:71-72

Peter then went out to the gateway into the courtyard Peter was then seen by another girl that saw him there Peter was questioned by a servant girl of the high priest - Mark 14:67 Peter heard her say, "This fellow also was with Jesus of Nazareth" Peter denied with an oath and said, "I do not know the man."

3). The third denial of Peter - 26:73-75

Peter was again questioned a little later by those who stood by Peter was questioned by a relative of the one whose ear Peter cut off - John 18:26 **Peter heard them say, "Surely you are also one of them." Peter heard them say, "Your speech betrays you."** Peter was told that he talked like a Galilean - Luke 22:59 **Peter began to curse and swear saying , "I do not know the man!"** Peter showed the greatness of his fear by cursing and swearing - Mark 14:71 **Peter immediately heard the rooster crow Peter remembered the words that Jesus had spoken to Him Peter remembered, "Before the rooster crows, you will deny me three times."** Peter then went out and wept bitterly

c. the religious leaders sent Jesus to Pilate - 27:1-2

The chief priest and elders waited for morning to come They took Christ to Pilate as soon as it was morning - Mark 15:1 The chief priests and elders plotted against Jesus to put Him to death The chief priests and elders bound Jesus and led Him away The chief priests and elders took Him to Pontius Pilate The leaders made Pilate come out of the court - John 18:28-29 d. the remorse of Judas - 27:3-10

1). Judas could not deal with his guilt - 27:3-5

Judas was the betrayer of Christ Judas saw that Christ was condemned to death Judas was filled with remorse instead of true repentance Worldly sorrow produces death - II Cor. 7:9-10 Judas brought the money back to the chief priests and elders Judas confessed his sin to the chief priests and elders instead of to God Judas said that he had betrayed innocent blood Judas heard that meant nothing to the chief priests and elders Judas heard that it was his problem not theirs Judas threw down the money in the temple and departed The money was thrown down in the temple - Zech. 11:13 Judas then went and hanged himself

2). Judas left the money for the chief priests to decide what to do with it - 27:6-8

The chief priests said it was unlawful to put the money in the treasury The chief priests said that the money was the price of blood The chief priests talked the situation over together The chief priests used the pieces of silver to buy a potters field The was probably the field where Judas committed suicide - Acts 1:18 The chief priests made it a burial ground for strangers The chief priests saw a name given to that field by the people The chief priests heard that the field became known as the Field of Blood This field became known as the Field of Blood - Acts 1:19

3). Judas fulfilled the words of Jeremiah by his choice - 27:9-10

Prophecy was fulfilled by these actions that he had committed Jeremiah was the first of the books of the prophets (sometimes all of the prophets were called by his name) This statement was actually a paraphrase of Zechariah 11:12-13 Prophecy said that the people would take the thirty pieces of silver Thirty pieces of silver was the price that had been prophesied - Zech. 11:12 Prophecy said that was the price that they had valued Him Prophecy said that value was the price the children of Israel had determined Prophecy said that this money would be given for a potter's field Prophecy said that this was what the Lord had directed e. the trial before Pilate - 27:11-26

1). Jesus was asked if He was the King of the Jews - 27:11

Pilate had Jesus brought before himThe whole council delivered Christ to Pilate - Mark 15:1Pilate asked Jesus if He was the King of the JewsPilate asked Christ if He was the King of the Jews - John 18:33Pilate heard Jesus answer, "It is as you say."Pilate heard that His words about Christ were right - Luke 23:3Pilate heard Christ explain the true nature of His kingdom - John 18:36-37

2). Jesus made no answer when the religious leaders accused Him - 27:12-14

Christ was accused by the chief priests and elders The chief priests accused Jesus of many things - Mark 15:3 These accusations were false accusations - Luke 23:2 Christ did not give any answer to those accusations Jesus answered nothing when He was accused - Mark 15:5 Christ was asked by Pilate if He heard all of the accusations against Him Christ still did not give any answer Christ caused Pilate to marvel greatly

3). Jesus and Barabbas were offered as a choice to the people - 27:15-18

The governor at this feast usually released one prisoner that the people wished
 Pilate asked the religious leaders if they wanted Christ released - John 18:39

 The governor had a well known prisoner at that time named Barabbas
 Barabbas was guilty of murder in a rebellion - Mark 15:7

 The governor gave the people the choice of releasing Barabbas or Jesus
 Pilate gave the people the choice of Jesus or Barabbas - Mark 15:8-11
 The governor knew the leaders had brought Jesus because of envy
 Pilate knew Christ had been delivered because of envy - Mark 15:10

4). Jesus heard the wife of Pilate had a terrible dream - 27:19

The governor received a message as he sat at the judgment seat:

The wife of the governor said, "Have nothing to do with that just man, for I have suffered many things today in a dream because of Him." 5). Jesus heard the multitude demand the release of Barabbas - 27:20-21

The chief priests and elders persuaded the multitudes The chief priests and elders asked for Barabbas to be released The religious leaders knew that Barabbas was a notorious prisoner - Matt. 27:16 The chief priests and elders wanted Christ destroyed The chief priests and elders were questioned by Pilate The chief priests and elders asked Pilate to release Barabbas The religious leaders asked for Barabbas to be released - Luke 23:18 The chief priests and elders asked what should be done with Christ The chief priests and elders demanded that He be crucified

6). Jesus heard the multitude ask for Him to be crucified - 27:22-23

The governor asked what he should do with Christ
The governor was told, "Let Him be crucified."
The crowd said, "Crucify Him!" - Mark 15:13
The governor asked, "Why"
The governor asked what evil Jesus had done
Pilate said that he found Jesus innocent - John 18:38; 19:4, 6
The governor just heard the people shout louder
The governor was told, "Let Him be crucified."The crowd began shouting for the crucifixion of Christ - Luke 23:21

7). Jesus saw Pilate deliver Him for crucifixion - 27:24-26

Pilate saw that he had no control over the people
The voices of the chief priests and these men prevailed - Luke 23:23
Pilate saw that the mob was getting angrier
The crowd began demanding that Jesus be crucified - John 19:6
Pilate took water and washed his hands in front of the multitude
Pilate said, "I am innocent of the blood of this just Person."
Pilate heard the people answer, "His blood be on us and on our children."
The religious leaders later tried to deny what they had said - Acts 5:27-28
Pilate then released Barabbas to the people
Pilate offered scourging as a compromise - Luke 23:22
Pilate also ordered the scourging of Jesus - Mark 15:15
Pilate delivered Christ to be crucified
Pilate delivered Jesus to their will - Luke 23:25

3. the events of the crucifixion - 27:27-56

a. the sufferings of Christ - 27:27-44

- 1). Jesus was mocked and abused by the Roman soldiers 27:27-31
 - a). The Roman soldiers all gathered around Christ 27:27

The soldiers took Jesus into the Praetorium The soldiers all gathered to mock and abuse Christ

b). The Romans soldiers mocked and abused Christ - 27:28-30

The soldiers stripped Christ of His own clothing
The soldiers put a scarlet robe on Christ
A purple robe was often worn by kings - Mark 15:17
The soldiers then made a crown of thorns
The soldiers put this crown of thorns on His headThe soldiers put this crown of thorns on His headThe soldiers put the crown of thorns on Jesus' head - Mark 15:17
The soldiers put a reed in His right hand
The soldiers bowed the knee and mocked Christ
The soldiers mocked and struck Jesus - Mark 15:18-19
The soldiers said, "Hail, King of the Jews!"The soldiers had treated Jesus with contempt - Luke 23:11
The soldiers took the reed and hit Christ on the head

c). The Roman soldiers led Christ out to be crucified - 27:31

The soldiers finished their mocking The soldiers took the robe off of Christ The soldiers put His own clothes on Christ The soldiers led Christ away to be crucified Jesus was being led to Golgotha - John 19:16-17

2) Jesus saw Simon of Cyrene compelled to carry His cross - 27:32

The soldiers found a man from Cyrene by the name of Simon Simon was a Cyrenian from North Africa - Mark 15:21 The soldiers forced Simon to carry the cross of Christ The soldiers forced Simon to carry the cross - Luke 23:26

3). Jesus was placed on the cross - 27:33-34

Christ was brought to the place called Golgotha (Golgotha means the place of the skull) The soldiers brought Jesus to the Place of a Skull - Mark15:22 Christ was given sour wine to drink (this wine had gall mixed with it) The soldiers gave Christ wine mixed with myrrh - Mark 15:23 Christ tasted this bitter mixture Jesus was mocked by the soldiers offering Him sour wine - Luke 23:36 Christ did not drink this bitter mixture Jesus did not drink this bitter mixture - Mark 15:23

4). Jesus saw the soldiers gamble for His clothes - 27:35

The soldiers crucified Christ They crucified Jesus between two criminals - Luke 23:33 The soldiers divided the garments of Christ The soldiers divided the clothes into four parts - John 19:23 This was their bonus for crucifying a person - Mark 15:24 The soldiers then divided His coat by casting lots The soldiers cast the lots for the outer tunic (coat) - John 19:24 The soldiers unknowingly fulfilled an Old Testament prophecy David had predicted this a thousand years earlier - Psalm 22:16-18 This prophecy was from Psalm 22:18 which says:

> "They divide My garments among them, and for My clothing they cast lots."

5). Jesus was watched by the soldiers - 27:36-37

The soldiers sat down near the cross This was where they gambled for His clothes - John 19:23-24 The soldiers then kept watch from there The centurion certified that Christ was dead - Mark 15:44-45 The soldiers had placed a sign over the head of Christ The soldiers had written the accusation on the sign A sign was usually made that listed the crimes - Luke 23:38

> The sign said: THIS IS JESUS THE KING OF THE JEWS

6). Jesus was crucified between two robbers - 27:38-40

Christ was crucified with two robbers (plunderers) Two criminals were led with Jesus to be put to death - Luke 23:32-33 Christ had one robber on His right One criminal asked Jesus for mercy - Luke 23:42-43 Christ had one robber on His left One criminal blasphemed Jesus - Luke 23:39 Christ was blasphemed by those who passed by Jesus was blasphemed by those who passed by - Mark 15:29 Christ saw those who passed by wag their heads at Him Jesus was also mocked by the chief priests - Mark 15:31 Christ saw those who passed by mock Him Jesus were even mocked by the soldiers - Luke 23:35-36 Those who were mocking said: "You who destroy the temple and build it in three days, save Yourself!" Christ had said He would destroy the temple three years earlier - John 2:18-21 Some told Jesus to save Himself - Luke 23:37 "If you are the Son of God, come down from the cross." Some told Jesus to come down from the cross - Mark 15:29-30

7). Jesus was mocked by the religious leaders - 27:41-43

Christ was also mocked by the chief priests, the scribes and the elders The rulers even sneered at Christ as they mocked - Luke 23:35 They even asked Pilate to change the sign over His head - John 19:21-22 These religious leaders made the following statements as they mocked: "He saved others; Himself He cannot save." They also said, "Let Him save Himself if He is the Christ - Luke 23:35 "If He is the King of Israel, let Him now come down from the cross." They said, "Let the Christ...now descend from the cross - Luke 23:32 (They said they would believe if He came down from the cross) "He trusted God; let Him deliver Him now if He will have Him." "He said, I am the Son of God."

8). Jesus saw the words of the religious leaders repeated by the two - 27:44

The robbers also reviled Christ

Even both of those who were crucified reviled Him at first - Mark 15:32 **The robbers said the same things the religious leaders said** One robber later repented and asked Christ to remember Him - Luke 23:40 b. the statements as Christ finished paying the penalty for sin - 27:45-56

1). The people saw the land covered with darkness - 27:45-46

The entire land became dark at the sixth hour (noon) Darkness was a sign of divine judgment for sin - Matt. 8:12 The entire land stayed dark until the ninth hour (3 p.m.) This darkness covered the whole land - Mark 15:33 Jesus gave a cry with a loud voice about the ninth hour The sun was darkened and the veil of the temple was torn in two - Luke 24:45 Jesus said, "Eli, Eli, lama sabachthani" That means "My God, My God, why have you forsaken Me?" This cry was a fulfillment of Psalm 22:1 The Father could not look on sin with favor - I Cor. 15:3 (the Father had to forsake Jesus during the time He paid for our sins)

2). The people gave Jesus sour wine - 27:47-49

Some spoke when Jesus said these words Some said, "This Man is calling for Elijah!" Some thought He was calling for Elijah - Mark 15:33 One immediately ran and took a sponge One filled the sponge with sour wine This fulfilled a prophecy - Psalm 69:21 One put the sponge on a reed One offered this to Jesus to drink The rest said, "Let Him alone." The rest said, "Let us see if Elijah will come to save Him." The people wanted to see if Elijah would save Him - Mark 15:36

3). The people saw Jesus yield up the His spirit - 27:50

Jesus cried out again This was His cry of victory, "It is finished!" - John 19:30 (the penalty for sin had been paid in full) Jesus cried with a loud voice Jesus had said that He would lay down His life - John 10:17 The fact His voice was loud shows He chose to lay down His life - John 10:18 Jesus then yielded up His spirit Jesus offered Himself without spot to the Father to pay for sin - Heb. 9:14 Jesus said, Father into Your hands I commit My spirit—Luke 23:46

4). The people saw five signs - 27:51-53

a). The veil of the temple was torn from top to bottom The veil of the temple was torn from the top to the bottom - Mark 15:38 This showed it was the work of the Father The way was now open into the Most Holy Place - Heb. 10:19-22 b). The earth quaked The earthquake caused the centurion to respond - Luke 23:47 c). The rocks were split d). The graves were open (the graves were opened at His death) e). Many came out of the graves after Christ's resurrection Christ had to rise before they could be raised - Col. 1:18 The bodies of many saints were raised These came out of the graves after the resurrection of Christ (the bodies came out of the graves after the resurrection) These went into the holy city (Jerusalem) These appeared to many people in Jerusalem

5). A centurion recognized Christ as the Son of God - 27:54

This was the centurion who was responsible for guarding Christ This centurion was with the soldiers who were there These had kept watch while Christ was dying - Matt. 27:36 The centurion and soldiers saw the earthquake The centurion and the soldiers saw the other things that happened The soldiers became like dead men when they saw what happened - Matt. 28:4 The centurion and the soldiers were filled with great fear The soldiers told the religious leaders the truth of what had happened - Matt. 28:11 The centurion and the soldiers said, "Truly this was the Son of God!" The centurion recognized that Christ truly was the Son of God - Mark 15:39

6). Many women were there who followed Jesus from Galilee - 27:55-56

Many women had followed Jesus from Galilee Many women had come with Jesus from Galilee - Mark 15:40-41 These women had ministered to Jesus These women were watching from afar These women had watched from a distance - Luke 23:49 Some of these women are named This included some of the women named Mary - Mark 15:40 4. the events after the crucifixion -27:57-66

a. the burial of the body of Jesus - 27:57-61

1). Joseph of Arimathea requested the body of Christ for burial - 27:57-58

Joseph came in the evening

Joseph was a prominent member of the Sanhedrin - Mark 15:43 Joseph was a rich man from the city of Arimathea Joseph had not consented to the crucifixion of Christ - Luke 23:51 Joseph had become a disciple of Jesus Joseph had not consented to the decision of the Sanhedrin - Luke 23:51 Joseph was waiting for the kingdom of God - Mark 15:43 Joseph went to Pilate Joseph had been a secret disciple for fear of the Jews - John 19:38 Joseph asked for the body of Jesus Joseph now acted boldly in asking for the body of Christ - Mark 15:43 Joseph received the body at the command of Pilate Pilate gave the body to Joseph after he was certain Christ was dead - Mark 15:44

2). Joseph of Arimathea prepared the body of Christ for burial - 27:59-60

Joseph then took the body Joseph was assisted by Nicodemus - John 19:39 Joseph wrapped the body in a clean linen cloth Joseph bought fine linen and wrapped Christ in it - Mark 15:46 Joseph laid the body in his own new tomb No body had even been in this tomb before - Luke 23:53 Joseph had hewn this tomb in the rock This tomb had been hewn out of a rock - Mark 15:46 Joseph rolled a large stone against the door of the tomb Joseph then departed and went away

Joseph and Nicodemus prepared the body for burial - John 19:39-40

3). Joseph of Arimathea had women watching as he buried Christ - 27:61

Mary Magdalene was also at the tomb
The other Mary was with her
Both Marys were at the tomb that day - Mark 15:43
These women were sitting opposite the tombThese women saw exactly where the body was laid in the tomb - Luke 27:55

b. the guard placed to guard the body of Jesus - 27:62-66

1). The chief priests and Pharisees went to Pilate - 27:62

The chief priests had a great concernThe chief priests remembered what Christ had said - Matt. 27:63(this was the day called the Day of Preparation)Christ was crucified on the Day of Preparation - John 19:14This was the Day of Preparation as the Sabbath was approaching - Luke 23:54Jesus had been buried quickly before the Sabbath began - John 19:42This great concern caused the chief priests and Pharisees to go to PilateThe religious leaders paid a large amount of money to spread their lie - Matt. 28:12

2). The chief priests and Pharisees asked to have the tomb guarded - 27:63-64

These men remembered what Christ had said while He was still alive The scribes and Pharisees understood what Christ said - Matt. 12:40 These men told Pilate that they thought Christ was a deceiver The chief priests were actually the deceivers - II John 7 These men said that Christ had said, "After three days I will rise." The religious leaders could not deny the power of Jesus - Acts 4:16 However, neither would they admit what they knew - Acts 4:17 These men asked Pilate to command the tomb to be made secure Pilate told them to make the tomb as secure as they knew how - Matt. 27:65 These men wanted the tomb secured until the third day These men were afraid the disciples would come by night and steal the body The disciples were so fearful they were locked in the Upper Room - John 20:19 These men then said the disciples would say, "He has risen from the dead." Instead the soldiers made this statement - Matt. 28:11

3). The chief priests and Pharisees received guards from Pilate - 27:65-66

These men were given a guard of soldiers by Pilate Pilate realized he had to please the religious leaders - Luke 23:23-24 These men were told to make the tomb as secure as they knew how The religious leaders knew the truth and tried to deny it - Matt. 28:11-15 These men went and made the tomb secure These men then sealed the stone These men then set the guard of soldiers in place The soldiers could do nothing when Christ arose - Matt. 28:4 VI. The Resurrection of the King - 28:1-20

A. The announcement of the resurrection - 28:1-7

1. Some of the women came to see the tomb - 28:1

Mary Magdalene and the other Mary came after the Sabbath Mary Magdalene and the other Mary came on the first day of the week Mary Magdalene and the other Mary came as it began to dawn The women came just after the sun had risen - Mark 16:2 Mary Magdalene and the other Mary came to see the tomb The women wondered who would roll away the stone Mark 16:3

2. An angel was sent from heaven to the tomb - 28:2-3

God caused a great earthquake that morning This followed an earlier earthquake when Christ died - Matt. 27:51 God sent an angel of the Lord who descended from heaven God had the angel roll back the stone from the door The stone was rolled away before the women arrived - Mark 16:4 God had the angel sit on the stone God sent an angel whose appearance was like lightning God sent an angel whose clothing was white as snow

3. The guards became like dead men - 28:4

The guards began to shake with fear because of the angel The guards went and told the religious leaders what had happened - Matt:2811-15 The guard became like dead men because of the angel

4. The angel invited the women to see where Christ had been - 28:5-6

The angel told the women not to be afraid The women were told not to fear - Mark 16:5 The angel said he knew that they were seeking Jesus The angel said that he knew they wanted to see Jesus who was crucified The angel knew they were looking for the body of Christ - Mark 16:6 The angel said that Christ was no longer there in the tomb The angel said that Christ had risen as He said The angel asked why they were seeking the living among the dead - Luke 24:3 The angel said to come and see the place where Christ had laid

5. The angel sent the women to tell the disciples - 7

The angel told the women to go quickly and tell the disciples The women obeyed and went and told the disciples - Luke 24:9 The angel said to tell them Christ was risen from the dead The disciples did not believe the words of the women - Luke 24:11 The angel said to tell the disciples Christ was going before them to Galilee Jesus later repeated this to the women - Matt. 28:10 The angel said the disciples would see Christ in Galilee Jesus appeared to several disciples as they were fishing - John 21:1-17 The angel said that he had given them this message

B. The appearance after the resurrection - 28:8-10

1. The women went to tell the disciples - 28:8

The women went out quickly from the tomb The women went quickly and fled from the tomb - Mark 16:8 **The women were filled both with fear and with great joy** The women immediately experienced great fear - Luke 24:5 The women were also amazed - Mark 16:8 The women then went to tell the eleven - Luke 24:9 **The women ran to tell the disciples what had happened** Peter and John both ran to the tomb - John 20:3-9

2. The women were met by Jesus - 28:9

Jesus met the women as they went to tell the disciples Mary Magdalene was the first to see Jesus - John 20:14 Jesus told the women, "Rejoice!" Jesus allowed the women to come and hold Him by the feet Jesus told Mary not to cling to Him - John 20:17 Jesus saw as the women worshiped Him

3. The women were told what to tell the disciples - 28:10

Jesus then spoke again to the women Jesus told the women, "Do not be afraid." Jesus told the women, "Go and tell My brethren to go to Galilee." Mary Magdalene went and told the disciples - John 20:18 Jesus told the women, "There they will see Me." Jesus was seen by a group of more than 500 at once - I Cor. 15:6

C. The attack upon the resurrection - 28:11-15

1. The guard went and told what had happened that morning - 28:11

The soldiers were also going as the women wentHowever, the women went to tell the disciples - Matt. 28:9The soldiers went into the cityThe soldiers knew their lives were in dangerThe soldiers gave their report to the chief priestsThe soldiers knew this was their best hope for survival - Acts 12:19The soldiers told all that had happened that morningThe soldiers had seen what happened and could report it - Matt. 28:1-7

2. The guard was offered a large reward by the religious leaders - 28:12-13

The chief priests immediately called the elders to assemble This was the very thing the religious leaders feared - Matt. 27:63-64 The chief priests and the elders consulted together The religious leaders knew the truth and tried to cover it - Acts 4:16-17 The chief priests then gave a large amount of money The religious leaders paid the soldiers to tell a lie - Matt. 28:15 The chief priests told the soldiers what to say: The chief priests told the soldiers to lie to protect them - Ex. 20:16 "Tell them, 'His disciples came at night and stole Him away while we slept'" No one knows what happens when they are sleeping - Acts 12:18

3. The guard was promised protection from Pilate - 28:14

The chief priests told what they would do if the governor heard anything The penalty for a soldier sleeping on the job was death - Acts 12:19 The chief priests said that they would appease Pilate Pilate had not been sure they could secure the grave - Matt. 27:65 The chief priests said that they would protect the soldiers This was important to the soldiers who feared for their lives - Acts 27:42

4. The guard followed the instructions of the religious leaders - 28:15

The soldiers took the money The soldiers said what they had been instructed to say The soldiers caused many Jews to believe that was what happened D. The assignment based on the resurrection - 28:16-20

1. Jesus spoke to the disciples in Galilee - 28:16-17

The disciples went away to Galilee

The disciples were in Galilee when they went fishing - John 21:1-3 **The disciples went to the mountain which Christ had appointed for them** Christ told the disciples He would go to Galilee after the resurrection - Matt. 26:32 **The disciples saw Christ at that mountain** This included more than 500 disciples at one time - I Cor. 15:6 **The disciples worshiped Christ at that mountain Some of the disciples doubted** Christ accepted that doubt and changed it to belief - John 20:27-29

2. Jesus told the disciples the extent of His authority - 28:18

Christ came and spoke to the disciples Christ said all authority had been given to him in heaven The Father gave all things into the hand of Christ - John 3:35 **Christ said all authority had been given to Him on earth**

3. Jesus gave the disciples what we call the Great Commission - 28:19-20

Christ gave one command to the disciples

"Make Disciples of all of the nations" Commanded - Matt. 28:19 Defined - Matt. 13:52 Illustrated - Matt. 27:57 Continuously practiced - Acts 14:21

Christ gave three participles to tell how all followers carry out that command

As you are <u>going</u> therefore

As Christians we are to go everywhere preaching the Word - Acts 8:4 **<u>Baptizing</u> them in the name of the Father and of the Son and of the Holy Spirit** As Christians we are to help each believer identify with Christ - Acts 8:37 <u>**Teaching</u> them to observe (to keep) all things that I have commanded you.**" As Christians we are to teach each Christian the whole counsel of God - Acts 20:27 <u>**Christ promised to be with us always even unto the end of the age** Christ promised He will never leave us or forsake us - Heb. 13:5</u></u>